Form 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

84-10375 sk

COUNTY DEPARTMENT -	CHANCERY DIVI	SION
FEDERAL NATIONAL MORTGAGE ASSOCIATION		
Plaintiff	Sheriff's No	45350
vs. MICHAEL NEUMANN, ET AL.,		84CH 5447
		•
Defendants		
CERTIFICATE	OF SALE	
The undersigned as Sheriff of Cook County, Il entered in the above cause, offered at public sale the real		
bidder. on the 17th day of Octol Richard J. Daley Center. Chicago, Cook County, Illinois. said judgment and by law.	Said sale was he	. 19 85, in Room 704. Id pursuant to notice as required by
I first offered said real estate for sale separatel having received no bid therefor. I thereupon offered the	y; and then in cor entire real estate	mbinations less than the whole; and and premises hereafter described en
masse: whereupon, FEDERAL NATIONAL MORTCAGE	ASSOCIATION	
offered and bid therefor the sum of FIFTY FOUR THOU	SAND SIX HUND	PRED FIVE AND 85/100 Dollars
(\$ 54,605.85). This being the highest at the whole of said property to said bidder for said money.	and hest old at said	sale, I thereupon struck off and sold
Said real estate and premises are situated in Cook	County, Illinois an	d are described as follows:
Lot 44 and 45 in the Subdivision of the	he West 1/2 o	f the South East 1/4 Oction (Township 37 North
Range 13 East of the Third Principal I Improved with a single family resident Commonly known as 9405 Albany Drive, 1004 P.I.N. 24-01-324-003-0000	Evergreen Par	k, Illinois &
Unless said real estate and premises are redeementhen the purchaser herein named, his heirs or his legal repr	u in the manner ar	id within the time provided by law.
real estate and premises on April 18, to the undersigned Sheriff of Cook County, Illinois, or to his	, 19 86 s duly qualified and	upon presentation of this certificate acting successor in office.
Witness my hand and seal, in duplicate, at Chicago	, Illinois, this date:	10/21 1985
	j	RICHARD J. ELROD

Sheriff of Cook County, Illinois

Deputy Sheriff

RETURN TO BOX 5

UNOFFICIAL COPY

DEPT-01 RECORDING \$11.00 T#1111 TRAN 7018 10/31/85 14:26:00 #1260 # A *-85-263290

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Of Collins Clark

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