

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

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Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of ONE HUNDRED SIXTEEN THOUSAND EIGHT HUNDRED AND 00/100 Dollars (\$ 116,800.00), lawful money of the United States of America, to it in hand paid by GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 25TH day of OCTOBER, A.D., 1985, made by DIRK V. HERRMAN AND CATHERINE S. HERRMAN, HIS WIFE

and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 2 IN CURREY'S SUBDIVISION OF LOT 1 OF BLOCK 3 IN E. T. PAUL'S ADDITION TO EVANSTON IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 (EXCEPT THE WEST 10 ACRES THEREOF) AND THE WEST 6 ACRES OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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1985

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Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 85264588.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 25TH day of OCTOBER, A.D., 1985.

DRAPER AND KRAMER, INCORPORATED

BY: Mary G. Lassila
MARY G. LASSILA ASCT. Vice President

Attest: Sandra Dalrymple
SANDRA DALRYMPLE Assistant Secretary

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, ANNETTE POLLARD a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 25TH day of OCTOBER, A.D., 1985.

Annette Pollard
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60611

My Commission Expires: 2-23-88

P-9 IDENTIFICATION NUMBER: 10-11-203-012
DRAPER AND KRAMER, INC. I.D. NO. 14-5834-000-7
DRAPER AND KRAMER, INC. LOAN NO. 324183
GEMSCO SERIES NO.
GEMSCO LOAN NO.

PROPERTY COMMONLY KNOWN AS:
2540 BENNETT EVANSTON, IL 60201

85 264 589

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Property of Cook County Clerk's Office

March 21
Chicago & Grand
97 N. Dearborn
Chicago, Ill 60607