CAUTION: Consult a lawyer before using or acting under the form All segrantial, including marchantability and fitness, are excluded

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

85264612

Above Space For Recorder's Use Only

BANGARAN A W. N. BANGAR BARA MARKATAN MAKANTAN MAKANTAN MAKANTAN

	KNOW ALL MEN BY THESE PRESENTS,
THAT	DREXEL NATIONAL BANK
of the Cou	unty of COOK and State of ILLINOIS , DO HEREBY CERTIFY that a
	COLUMBUS BAKER & WIFE EPITH M. BAKER
to _DREX	ANAE JANCITAN JA
and record	led as document No. 22665450 in Brok at page in the office of
RECORD	ER of COOK County, in the State of ILLINOIS
	Lot 305 in Downing & Phillips Normal Frk Addition being a Subdivision of the East 1/2 of the Northers 1/2 of Section 29, Township 38 North, Range 14, East of the Taird Principal Meridian.
	Real Estate Index No.# 20-29-214-016
is, with the	note or notes accompanying it, fully paid, satisfied, released and discharged.
Witr.ess	my hand and seat this 4th day of OCTOBER 19 85.  JOSEPH- MANAK, ASSISTANT CASHIER (SEAL)
	(SEAL)
STATE OF	F ILLINOIS
COUNTY	OF COOK.
	I, MARY I. EMMET
	a notary public in and for the said County, in the State aforesoid, DO HEREBY CERTIFY that  JOSEPH MANAK, ASSISTANT CASHIER
	personally known to me to be the same person—whose name—18—subscribed to the rote- going instrument, appeared before me this day in person, and acknowledged that——he signed, sealed and delivered the said instrument as——h18——free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 4th day of OCTOBER . 19 85

Property of Cook County Clerk's Office

BUX 422