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MP-10
Revised 11/1/83

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1983 SERIES B ASSIGNMENT OF MORTGAGE

-85-264016

KNOW THAT UNITED SAVINGS OF AMERICA AN ILLINOIS CORPORATION with its principal place of business in CHICAGO ILLINOIS 60652

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated OCTOBER 30, 1985 made by JAMES R. FUJIMOTO, BACHELOR to Assignor in the principal sum of FORTY NINE THOUSAND SIX HUNDRED AND NO/100 Dollars (\$ 49,600.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on Nov 1st, 19 85, as Document No. 85-264016 on real estate legally described as follows:

LOT 2 IN H.W. FISCHER'S SUBDIVISION OF LOTS 17 AND 18 TO BLOCK 17 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-18-219-010

COMMONLY KNOWN AS 4425 NORTH WINCHESTER
CHICAGO, ILLINOIS 60640

DEPT-01 RECORDING 11.25
TR222 TRAN 0996 11/01/85 09:57:09
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TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 30th day of OCTOBER, 19 85.

ATTEST: (SEAL)

UNITED SAVINGS OF AMERICA

By: Richard Little
Title: Assistant Secretary
STATE OF ILLINOIS

By: [Signature]
Title: Executive Vice President

COUNTY OF COOK)
) SS

I, Maria Rosado a Notary Public in and for the County and State aforesaid, do hereby certify that Melvin C. Thomas and Richard Little who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Executive Vice Pres. and Asst. Secretary of said Corporation appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 30th day of October, 1985.

Notary Public

(SEAL)

My Commission Expires 11-28-85
This instrument was prepared by: Subie Echevarria
3335 N. Ashland
Chicago, Ill. 60657

United Savings of America

-85-264016

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STATISTICS

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RECORD AND RETURN TO:

UNITED SAVINGS OF AMERICA
1839 North Ashland
Chicago, IL 60657
ATTN: JUSTA RIVERA

Property of Cook County Clerk's Office

2000-00-00