

34148

G- 5-235814

Unit \_\_\_\_\_

RELEASE DEED

Loan No. 01-02-034044

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

*gk*

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

CHARLES MARK DE WINTER AND JUDITH ANN DE WINTER, his wife

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 23 228 981, and Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number \_\_\_\_\_, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot 172 in Resed., being a Subdivision in the Southeast Quarter of Section 11, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

INDEX #02-11-408-010-0000

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 6th day of August A.D. 19 85

STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *[Signature]*  
Asst. Vice President

Attest: *[Signature]*  
Asst. Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 6-1-87



*Audrey McQuinn*  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

921 Saratoga

Palatine, Illinois 60067

THIS INSTRUMENT WAS PREPARED BY

Pamela M. Kole  
4192 S. Archer Avenue  
Chicago, Illinois 60632

Mail to: Recorder's Box No. \_\_\_\_\_  
*PINDERSKI & PINDERSKI*  
*115 W. COLFAX*  
*Palatine IL 60067*

85265844

# UNOFFICIAL COPY

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0028 11/04/85 09:53:00  
#0337 # D \* 85-245844

Property of Cook County Clerk's Office

11<sup>00</sup> MAIL

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