## UNOFFICIAL COP TO MID-AMERICA MORTGAGE CORPORATION

85265981

## **Assignment of Mortgage**

ideigns and transfers to ALLSTATE ENTERPR		-
all its right, title and interest in and to a	certain mortgage executed by STEPHEN M.	- -
AY and DENISE B. MURRAY, his wife	to Mid-America Mortgage	
Corporation, and bearing date the 31st	date of October A.D. 1985	<b></b> '
and recorded in the office of the Recorder of	Cook County, State of Illino	sic
Book No. on	Page as Document No. 195.	26
on the X Cay of X	A.D. 19_85	
νο.	han	
Signed the 1170 day of Octo		
7	MID-AMERICA MORTGAGE CORPORATEON	
. Ox	By Richard John	
	RICHARD GOLZ PRESIDENT	
· · · · · · · · · · · · · · · · · · ·		
0/	* %	
STATE OF ILLINOIS		
COUNTY OF COOK	$\mathbf{g}^{*}$	
On this 31st day of October A.D. 19	86 hefore me the understoned o	
	14	വേ
Notary Public in and for Cook C		
	duly sworn, did say that (he/%%% is t	
	oration and that the seal affixed to t	
foregoing instrument is the corporate seal of		ent
was signed and sealed on behalf of said corpor	<i>(</i> <b>-</b> <i>(</i> )	
pirectors, and the said	acknowledged the execution	1
of said instrument to be the voluntary act and		
Corporation, by it voluntarily done and execut	ed.	
Witness my hand and notarial seal the day and	year last above writter.	
	2 1	
mission Expires: 10/11/88	my N. (Maan	
Nogar	Public in and for said County, & Stat	:е
STRUMENT PREPARED BY: KATHLEEN J. CAPECCI	V /	
	A IN REVEDIA MILLS A SIRDINISION IN	тиг
28 AND THE SOUTHERLY 2 FEET OF LOT 29 IN BLOCK CHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RAI COOK COUNTY, ILLINOIS.	NGE 14, EAST OF THE THIRD PRINCIPAL MER	IDI
MANENT TAR NUMBER: 25-06-402-008, VOLUME: 452		
TURBUT TUR MARMON, SOUND-405-0001 ACRONE 435	-	

## **UNOFFICIAL COPY**

DEPT-01 RECORDING 11.
T#4444 TRAN 0035 11/04/85 10:44:00 #0421 # D #-85-245981

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION 7667 WEST 95TH STREET HICKORY HILLS, ILLINOIS 60457

Recording Fee, 😭

LO
ALLSTATE ENTERPRISES MORTCAGE CORPORATION