residing at

THIS INDENTURE WITNESSETH THAT CENTEX HOMES ENTERPRISES INC., Illinois DIVISION, (GRANTOR) for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, and pursuant to authority

COCK CO. NO. 016 given by its sole Director, CONVEYS and WARRANTS unto Richard D. Robinson & Dawn M. Robinson, Husband & Wife Grant

the following described Real Estate situated in the County of Cook State of Illinois to wit:

> LOT 42 in OAK KNOLL FARMS UNIT II, being a subdivision of part of the EAST ONE HALF of SECTION 22 TOWNSHIP 41 NORTH AND RANGE 2 all east of the THIRD PRINCIPAL MERIDIAN in STREAM OF HILLINGIS. SUBJECT to and accordance with the following to ILLINGIS. SUBJECT to and accordance with the following terms, and conditions: RECORDED at the COOK COUNTY RECORDER'S OFFICE JULY 13, 1984. DOCUMENT number 27171713.

1834 W. Palm, #232, Mount Prospect, Illinois

TO HAVE AND TO HOLD such real estate unto the Grantee (s) foregra not in tenancy in dommon, but in joint tenancy. նուսությու

Said Conveyance is made subject to:

Taxes for the year 19 84 and subsequent years.

Reservations, conditions, rights of way, easements, protective convenants of record. 2.

Zoning and building laws and ordinances.

A specific restrictive convenant restricting the use and occupancy of the Property for single family residential property

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be fixed, and has caused its name to be signed to these presents by its DIVISION president and attested by its Assistant Secretary this acy of October , L9<u>85</u> (

Secretary)

00

CENTEX HOMES Enterprises Inc., Illinois

(Morald R. Harner, /Prosident)

Z Stafe of Illinois

County of Cook

06-20-401-001-0000 OKA 63 WASHINGTON AVE 506-22-401-007-0000 ALL SPILATINGOOD, IC.

741479

60056

I, the undersigned, a Notary Public, in and for the county and state aforesaid, DO HEREBY certify that Gerald R. Harker personally known to me to be the President of CENTEX HOMES ENTERPRISES Inc., Illinois Division, a Nevada corporation, & James R. Duerr , personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of October 1985.

Commission expires ///09/88

This instrument was prepared by: Raymond Smerge 4600 Republic National Bank Dallas, Texas

MAIL TO: 65 Washin

Streamwood Tilinois EDWIN H SHAPIRO 7 W. SCHALMBURG SHAPIRO RD DCHAUMBURG, IL 60194

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