

PARTIAL RELEASE DEED

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Marquette National Bank, a National Banking Association as Trustee under Trust Agreement dated March 17, 1983 and known as Trust Number 10446 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7th day of June, A. D. 1983, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 26 647 798, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit

That part of the Southeast Quarter of the Southwest Quarter of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Southeast Corner of said Southwest Quarter of Section 14; thence Westerly along the South line of said Southwest Quarter of Section 14, a distance of 411.00 feet to a point; thence Northerly along a line perpendicular to the South line of said Southwest Quarter of Section 14 a distance of 327.98 feet to a point of beginning; thence Easterly at a right angle to the last described course a distance of 73.00 feet to a point; thence Northerly at a right angle to the last described course a distance of 108.00 feet to a point; thence Westerly at a right angle to the last described course a distance of 73.00 feet to a point; thence Southerly at a right angle to the last described course a distance of 108.00 feet to the point of beginning; all in Cook County, Illinois, and containing 0.181 acres therein.

12.00

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Mary A. McNally, Asst. Vice, President
Attest: Mary E. Casaz, Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

Cynthia Beilke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary A. McNally, Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and Mary E. Casaz, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 26th day of October, A. D. 1985

Cynthia Beilke
NOTARY PUBLIC

Box 15

THIS INSTRUMENT WAS PREPARED BY C. Buehler, SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION, 3525 WEST 63RD STREET, CHICAGO, ILLINOIS 60629

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED

85-266-624

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

TO

FOR THE PROTECTION OF THE OWNER,
THIS INSTRUMENT SHALL BE FILED WITH
THE OFFICE OF DEEDS AND MORTGAGES
OF COOK COUNTY, ILLINOIS, IN THE EVENT
THAT THE MORTGAGE OR DEED OF
TRUST WAS FILED."

Property of Cook County Clerk's Office

RECORDED FOR RECORD
NOV -4 PM 1:19

85266624

Mail 20
Michael Sullivan
3316 W. 95th Street
Chicago, Ill. 60642
Box 15

UNOFFICIAL COPY

(THIS INSTRUMENT WAS FILED BY) *C. R. Bell*
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60620
"THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED"

3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60620

9 2 5 9 2 5 11 11 11

PARTIAL RELEASE DEED

RELEASE OF MORTGAGE BY CORPORATION

Known all Men by these presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

UNITED STATES OF AMERICA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof it hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Property Address: 1101 Theresa Circle

Palmer Hills, Illinois

Permanent Tax No. 23-14-202-003

23-14-202-003 ps

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and

these presents to be signed by its Asst. Vice President, and attested

by its Asst. Secretary, this 26th day of October, A. D. 19 85

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Thomas G. McNally*, Asst. Vice President

Attest: *Blanche G. McNally*, Asst. Secretary

STATE OF ILLINOIS
COUNTY OF COOK
SS.

Cynthia Bellke

I, a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that *MARY A. McNALLY*, personally known to me to be

the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND

LOAN ASSOCIATION OF CHICAGO

and *Mary E. Casaz*, personally known to me to be the Asst. Secretary of said corpor-

ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such *Asst. Vice President* and *Asst. Secretary*, they

signed and delivered the said instrument of writing as *Asst. Vice President* and

Asst. Secretary of said corporation and caused the corporate seal of said

corporation to be affixed thereto pursuant to authority given by the Board of

Directors of said corporation as their free and voluntary act, and as the free

and voluntary act and deed of said corporation for the uses and purposes

therein set forth.

GIVEN under my hand and notarial seal, this 26th day of October, A. D. 19 85

NOTARY PUBLIC

Cynthia Bellke

729 992 58

12 00

711 206934 AT ALL
8-5-28 6-24
05 200 024

UNOFFICIAL COPY

*Profr. J. Sullivan
3316 N. 95th Street
Chicago, Ill. 60642
Box 15*

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

NOV -4 PM 1:19

85266624

BOX _____

Release of Mortgage
BY CORPORATION

TO

FOR THE PROTECTION OF THE OWNER,
THIS SHALL BE FILED WITH
THE MORTGAGE OR DEED OF
TRUST WAS FILED.