That the City	of Evanston, Department of Rehab	oilitation and Property
Maintenance, the Co	ounty of Cook and the State of Ill	linois, for and in consideration
of One Dollar, and	for other good and valuable consi	derations, the receipt whereof
is hereby acknowled	iged, do hereby remise, release, d	convey, and quit-claim unto
Gussie Thomas		of
1608 Lake, Evanst	on, Illinois	, their
heirs, legal repres	sentatives and assigns, all the ri	ight, title, interest, claim, or
	we may have acquired in, t	
First Mortgage	<del></del>	, bearing
date the 23rd de		, 19 82 , and recorded
	e Recorder of Deeds of Cook Count	<del></del>
	as Document Number 26-325	
<del></del>	n described, situated in the City	
	is, and legally described as foll	<del>-</del>
	t Half of Lot 4 in Block 5 in Bro	
	West to of the Southeast tof Sect	
Range 13, East of	the Third Principal Moridian, in	Cook County, Illinois.
	0x10-13-421-6	
	the appurter inces and privileges t	chereunto belonging or
appertaining.		
in Witness wh	EREOF, said Grantor has executed	these presents, this 31st
day of December	19 2	. / E
		M. Coley Markeger
	TO TO THE	m. conceren
		City Manager
	$\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}_{I}}}}}}}}}}$	) &
	Director of	Rehabilitation & Property
	Maintenance	
	-	
STATE OF Illinois		0,
COUNTRY OF COOK	)ss. `	4
COUNTY OF LOOK		'.0
I, Thomas W. Hetma		Public in and for said County,
in the State afores	aid, no HEREBY CERTIFY thatJoe!	l M. Asprooth
and Nancy M. Grin	nmer personally	known to me to be the same person $8$
whose names are s	ubscribed to the foregoing instru	ment, appeared before me this day in
person and acknowle	dged that they signed, sealed a	nd delivered the said instrument
as their free	and voluntary act, for the uses a	nd purposes therein set forth,
including the relea	se and waiver of the right of hom	estead.
Given under s	y hand and official seal this 31s	st day of December ,
19 84 .		
(Impresa	Sonl Here)	Thomas E. Talman
•		Notary Public
Commission Expires	January 5, 1987	
This instrument was	prepared by Thomas W. Hetman	
	2100 Ridge Avenue	, Evanston, Illinois
(xxxxx Pick-up		Section 1999
( ) Mail to:	City of Eugeneen	
	City of Evanston	237
_	Thomas W. Hetman	

Evanston, Illinois

60204

## **UNOFFICIAL COPY**

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