

PREPARED BY:

AND WHEN RECORDED MAIL TO

Name _____

ACKNOWLEDGMENTS

CITY OF
STATE

85267638

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 23rd 1985.

, executed by

FELIPE F. FLORES AND ELOISA P. FLORES, HUSBAND AND WIFE
to UNITED SAVINGS OF AMERICA
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1300 EAST IRVING PARK ROAD, STREAMWOOD, ILLINOIS 60103
and recorded in Book/Volume No. , page (s) , as Document
No. 27526165 , COOK County Records, State of Illinois described hereinafter as follows:

LOT 31 IN BLOCK 6 IN H. O. STONE AND COMPANY'S WORLD'S FAIR ADDITION
A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND SOUTH OF INDIAN BOUND-
ARY LINE ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1026294
IN COOK COUNTY, ILLINOIS.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

41-21134-04-105203571 MCGH

LEAD COMMONLY KNOWN AS 1810. NORTH 35TH
STONE PARK, ILLINOIS 60165

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNITED SAVINGS OF AMERICA
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On October 3, 1985 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Melvin G. Thomas
to me personally known, who, being duly sworn by me, did
say that he ~~xxx~~ is the Executive Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / ~~s~~ acknowledges said instrument to be the free act and
deed of said corporation.

By:

1347

It's: Assistant Secretary

Witness:

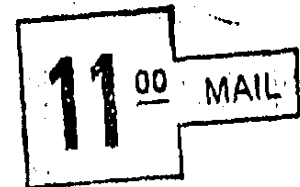
Notary Public [Signature] Cook County, IL
My Commission Expires 2-28-88

(THIS AREA FOR OFFICIAL NO. AND SEAL)

UNOFFICIAL COPY

88070988

-85-267638



DEPT-01 RECORDING

11/25

T#2222 TRAN 0031 11/04/85 15.16 00

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Property of Cook County Clerk's Office