

UNOFFICIAL COPY

85 267 789

Parcel 1: Unit No. 4105 in Harbor Drive Condominium, as delineated on the Survey Plat of that certain parcel of real estate, hereinafter called "Parcel") of lots 1 and 2 in Block 2 in Harbor Point Unit No. 1, being a subdivision of part of the lands lying East of and adjoining that part of the South West Fractional 1/4 of Fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, included within Fort Dearborn Addition to Chicago, being the whole of the South West Fractional 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, together with all of the land, property and space occupied by those parts of Bell, Caisson, Caisson Cap and Column Lots 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA and MA-LA, or parts thereof, as said Lots are depicted, enumerated and defined on said Plat of Harbor Point Unit No. 1, falling within the boundaries projected vertically upward and downward of said Lot 1 in Block 2, aforesaid, and lying above the upper surface of the land, property and space to be dedicated and conveyed to the City of Chicago for utility purposes, which survey is attached to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the 155 Harbor Drive Condominium Association made by Chicago Title and Trust Company as Trustee under Trust No. 58912 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22935653 (said declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22935654, together with its undivided .10107 percentage interest in said Parcel (excepting from said parcel all of the property and space comprising all of the units thereof as defined and set forth in said declaration, as amended as aforesaid, and survey), in Cook County, Illinois.

Parcel 2: Easements of access for the benefit of Parcel 1, aforescribed through, over and across Lot 3 in Block 2, of said Harbor Point Unit No. 1, established pursuant to Article III of Declaration of Covenants, Conditions Restrictions and Easements for the Harbor Point Property Owner's Association made by the Chicago Title and Trust Company, as Trustee under Trust Number 58912 and under Trust Number 58930, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22935651. (said Declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 2293562).

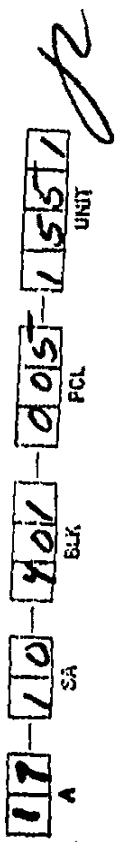
Parcel 3: Easements of support for the benefit of Parcel 1, aforescribed as set forth in Reservation and Grant of Reciprocal Easements as shown on Plat of Harbor Point Unit No. 1, aforesaid, and as supplemented by the provisions of Article III of Declaration of Covenants, Conditions, Restrictions and Easements for the Harbor Point Property Owners' Association made by Chicago Title and Trust Company, as Trustee under Trust No. 58912, and under Trust No. 58930, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22935651 (said Declaration having been amended by First Amendment thereto recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22935652).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration recorded as Document 22935653 and as amended by Document 22935654 and in the Plat of Harbor Point Unit No. 1 Subdivision recorded as Document 22935649 and in the Declaration of Covenants, Conditions, Restrictions and Easements for the Harbor Point Property Owner's Association recorded as Document 22935651 and as amended by Document 22935652, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration and Plat for the benefit to the remaining property described therein.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

85 267 789

PROPERTY INDEX NUMBERS



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Property of Cook County Clerk's Office

UNOFFICIAL COPY 85 267 789

Cecilie T. Ries  
One South Dearborn St.  
Chicago, Illinois 60603



First Federal of Chicago

Main Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone (312) 977-6000

**RELEASE DEED**

00-010664-1

12<sup>00</sup>

KNOW ALL MEN BY THESE PRESENTS, that the  
**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \_\_\_\_\_ herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Michael Truesdell and Carol Truesdell, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \_\_\_\_\_ bearing date the 23rd day of January, A.D. 19 78 and Recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 24330914, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

See Rider Attached

situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said

**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ Vice President, and attested by its \_\_\_\_\_ Assistant Secretary, this 27th day of March, A.D. 19 84

First Federal Savings and Loan Association of Chicago

By \_\_\_\_\_ Vice President

Attest: Cecilie T. Ries Assistant Secretary

gb FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1551  
TA# Number 17-10-401-005  
Property: 155. Harbor Dr  
Chicago Ill  
JR

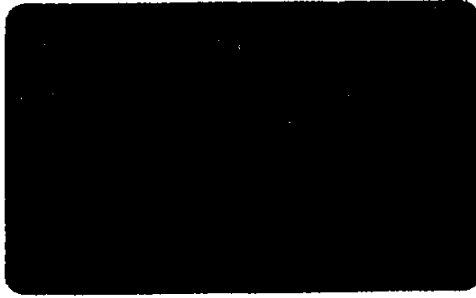
69 45 916 563 209 DF

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

First Federal Savings and  
Loan Association of Chicago

To



Mail To: Mr. Moroz  
444 West Ave  
Greenfield, MA  
01301  
Suite 300

FOK 333-CA

Property of Cook County Clerk's Office

11

MY COMMISSION EXPIRES MARCH 22, 1982  
Notary Public

*Irene E. McDonald*  
19 84

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 84

he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal to said instrument to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

for the uses and purposes therein set forth: and the said \_\_\_\_\_

Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_

and \_\_\_\_\_  
Geddie T. Kies, Secretary of said Corporation.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Vice President of the \_\_\_\_\_

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that \_\_\_\_\_  
Elmer Cwik, Jr.

Irene E. McDonald

STATE OF ILLINOIS  
Cook  
COUNTY OF \_\_\_\_\_ ss.

85 267 789

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NOV -5 AM 17

COOK COUNTY, ILLINOIS