

ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

85 267 867

KNOW ALL MEN BY THESE PRESENTS THAT: ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by First National Bank of Chicago, Chicago, Illinois, as Trustee pursuant to that certain trust indenture dated as of October 1, 1984, with the County of Cook, Illinois, regarding the issuance by said County of its Single Family Mortgage Revenue Bonds, 1984 Series A, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said First National Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following to-wit:

(a) That certain Mortgage recorded on November 5, 1985, as document no. 85 267 866 in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on the real estate described as follows:

Lot 19 in Warnock's Addition to Palatine, being a Subdivision of part of the North East quarter of the North East quarter of Section 27, Township 42, North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Number: 02-72-218-018 Volume: 149 JRS.

COMMONLY KNOWN AS 152 SOUTH BOTHWELL STREET
PALATINE, ILLINOIS 60067

11.00

(b) Also the note of indebtedness described in and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said First National Bank of Chicago, as Trustee, and unto its successors and assigns forever.

Executed this 28TH day of OCTOBER, 1985.

ATTEST: Roy D. Benson

By: [Signature]
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

ITS: SECRETARY
STATE OF ILLINOIS
COUNTY OF COOK

Its: VICE-PRESIDENT

Before me, the undersigned authority, on this day personally appeared ROY D BENSON AND GARY BRANSTROM, of ARLINGTON FEDERAL, A SECRETARY & VICE-PRESIDENT, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office of this 28th day of October, 1985.

[Signature]
Notary Public in and for said County and State

My Commission Expires:

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 2 1987
ISSUED THRU ILLINOIS NOTARY ASSOC.

MAIL TO →

MAIL TO:
PREPARED BY: ARLINGTON FEDERAL
25 E. Campbell Street
Arlington Heights, IL

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CLERK OF COOK COUNTY

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