PATHMOFFICIALS COPYCIONS

Please return recorded document to the addressee as listed at the bottom of this instrument.

Cicero, 90 60650

85267107

as listed at the bottom of this instrument.	
Loan no.: 27-002252-8	
KNOW ALL MEN BY THESE PRESENTS, That corporation existing under the laws of the United Sta	PATHWAY FINANCIAL — A Federal Association, a
Formerly Crawford Savings and Loan Association by Office of Cook County, Illinois as Docum	merger recorded in the Recorder's
for and in consideration of one dollar, and other g hereby confessed, does hereby Remise, Convey, Rele	ood and valuable considerations, the receipt whereof is ase and Quit-Claim unto
WILLIAM A. ADAMS AND LU	CY T. ADAMS, HIS WIFE
or by a certain Mortgage recorded/registreed in the R County, IF IT IOIS as Document No. 2	of the County of COOK and State of or demand whatsoever it may have acquired in, through ecorder's/Register's office of COOK 1.417_884 and a certain Assignment of Rents ice of COOK County, ILLINOIS
to the premises therein described to-wit:	والمرابع المرابع المرا
Lot 25 in Blow 1 in John Cudal Addition to Chicago being a S withe South East quarter of Sect ship, 39, Nonth, Rance 13 East o Principal Meridian in Cook Cou	ubdivision in ion 28 Town- f the Third nty, Illinois.
Property address: 4910 N. 30th Chicago 11. Permanent Tax-LD humber: 16-2	Street "
Permanent Tex-40 humber: 16-2	9-424-021-0000
and the second s	0
caused its corporate	Y FINANC.AL - A Federal Association bath bereunto seal to be affined, and these presents to be signed by its President, and attested to by its ASSISTANT Secretary, day of
PATHW	AY FINANCIAL - A Fateral Association
ву	Tawn for Vice-President
HOWARD F. I	
Attest: <u>U.C.</u> ALAN BAR	PLETP Secretary
STATE OF ILLINOIS COUNTY OF COOK SS.	
I, the undersigned, a Notary Public in and for said Co the persons whose names are subscribed to the fore authorized officers of PATHWAY FINANCIAL — A this day in person and severally acknowledged that as duly authorized officers of said corporation and cathereto pursuant to authority given by the Board of act, and as the free and voluntary act and deed of said	unty in the State aforesaid, DO HEREBY CERTIFY that going instrument are personally known to me to be duly a Federal Association and that they appeared before me they signed and delivered the said instrument of writing aused the corporate seal of said corporation to be affixed Directors of said Corporation as their free and voluntary a corporation for the uses and purposes therein set forth,
GIVEN under my hand and notarial seal, the day, mo	onth and year first above written. Notary () - () - () - ()
Recorder's Box No	Public Lictura Jayre Var-
Mall to: Motter Dreschen	This instrument way prepared by:HOWARD_F'. LASS
2318 austin	Address: 130 EAST LAKE STREET
00 (no/not)	Mail 622! **********************************

BLOOMINGDALE, IL

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