

UNOFFICIAL COPY

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 634471 2

THE ABOVE SPACE FOR RECORDERS USE ONLY

10

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JACOBO P DE LA PAZ AND LETICIA E DE LA PAZ, HIS WIFE AND JOSEFINA M EUGENIO, A SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23 300 080 to the premises therein described to-wit: ASSIGNMENT OF RENTS, RECORDED AS DOCUMENT # 23 300 081

The E 50 ft of that prt of Blk 12 in Rogers Park in COOK CO., ILL. described as follows: Commencing at a pnt in the center line of Touhy Ave, 90 ft W of the E line of sd Blk thence S 213 ft, PROPERTY ADDRESS 1511 W TOUHY CHGO IL 60626 TAX # 1132100089

thence W Par with the N line of sd Blk 100 ft thence N 213 ft to the center line of Touhy Ave, thence E along the center of Touhy Ave 100 ft to the place of beginning (ex that prt of sd tract falling in Touhy Ave) in COOK CO., ILL.

C-10701-2



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 9 day of OCTOBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Jessica Stealy* Assistant Secretary By: *Elaine Burns* Assistant Vice-President  
LOAN SERVICING OFFICER

85267345

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day, 1 person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634  
NAME AND ADDRESS

*Paige Allegrino*  
Notary Public

Recorder's Box No. 169  
Mail to:  
JACOBO P DELA PAZ  
1511 W TOUHY  
CHGO IL 60626

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

*Robert R. Ward*  
1 E. Wacker Dr., Suite 3800  
Chicago, Ill. 60601

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DEPT-91-RECORDING \$13.00  
T#9444 TRAN 9059 11/04/85 14:40:00  
#9629 # D \* -85-267345

Property of Cook County Clerk's Office

13<sup>00</sup>

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