

C3906

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## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Concord Mortgage Company of 8400 Corporate Drive, Suite 210 Landover, Maryland 20785 (the "Assignor") does hereby sell, assign, transfer and set over to FEDERAL HOME LOAN MORTGAGE CORPORATION (the "Assignee") all of Assignor's right, title and interest in and to that certain Mortgage dated November 5, 1985, from SEWARD/EVANSTON APARTMENTS LIMITED PARTNERSHIP to Concord Mortgage Company recorded on November 5, 1985 in the Recorder of Deed's Office of Cook County, State of Illinois as Document No. 85269548; together with the Assignment of Leases and Rents dated November 5, 1985, and recorded November 5, 1985, as Document No. 85269549, in the aforesaid Recorder's Office, pertaining to the real estate described in Exhibit A attached hereto;

Together with all of Assignor's right, title and interest in and to the Mortgage Note secured thereby and all sums due or to become due in accordance therewith and the real estate described therein.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 5th day of November, 1985.

Concord Mortgage Company

By: Allan S. Birndorf  
 Allan S. Birndorf  
 its President

This Instrument was prepared by

Mark W. Burns  
 Keck, Mahin & Cate  
 8300 Sears Tower  
 233 So. Wacker Drive  
 Chicago, Illinois

When recorded return to Concord Mortgage Company  
 62 West Huron Street  
 Chicago, Illinois 60610  
 Attention: Andrea Burns

Common street address 820-22 Seward, Evanston, IL 60202

(602/D)

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STATE OF ILLINOIS            )  
  ) SS  
COUNTY OF COOK              )

I, Mark W. Burns, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Allan S. Birndorf, personally known to me to be the President of Concord Mortgage Company, a Maryland corporation, and personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the same instrument as President of said Company, in his free and voluntary act and as the free and voluntary act and deed of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5<sup>th</sup> day of November, 1985.

Mark W Burns  
Notary Public

My Commission Expires:  
January 14, 1986

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(602/AA)

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## EXHIBIT A

The West 37.5 feet of Lot 5 and all of Lot 6 in Block 5 in Osborne and Skillman's Subdivision of South 12.5 acres of Lot 9 in Assessors Division of the South half of the Southwest quarter of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT REAL ESTATE INDEX NO.: 11-19-323-004 Vol. 058

11-19-323-005 Vol. 058

Property Address: 820-22eward, Evanston, Illinois

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