

TRUSTEE'S DEED - JOINT TENANCY

195428

THIS INDENTURE, made this 18th day of October, 1985, between MARQUETTE NATIONAL BANK, a National Banking Association of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 5th day of May, 1975, and known as Trust Number 6826, party of the first part, and

JOSEPH KRMPOTICH and KATHLEEN KRMPOTICH, his wife not as tenants in common, but as joint tenants, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100-----dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

85270568

The South 15 feet of Lot 18 and Lot 19 (except the South 10 feet thereof) in Block 54 in Whitford's South Chicago Subdivision of the West 1/2 of the Northwest 1/4 of Section 20, Township 37 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

P. I. #26-27-114-024

Together with the tenements and appurtenances thereto belonging. TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

Subject to: General taxes for the year 1985 and subsequent years and to covenants, restrictions and easements of record.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining in force at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its vice-president and attested by its assistant secretary, the day and year first above written.

Prepared By: Sharon M. Hayne

MARQUETTE NATIONAL BANK
6316 S. Western Avenue
CHICAGO, ILLINOIS 60636

MARQUETTE NATIONAL BANK
as Trustee as aforesaid

By Gregory J. Scheurich Vice-President

Attest Sharon M. Hayne Assistant Secretary



STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the seal of said Bank to be thereunto affixed, as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18th day of October, 1985
JOYCE SCHRINEIR
Commission Expires
October 23, 1988
Joyce Schreiner
Notary Public

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

11644 Ewing Ave., Chicago, Ill. 60617

ADDRESS OF GRANTEE:

10832 Avenue J, Chicago, Ill. 60617

FOR RECORDERS USE ONLY

85270568

DELIVERY

NAME: RICHARD J. MORAN
STREET: 13947 TORRENCE
CITY: BURNHAM, FL 60633

INSTRUCTIONS OR

RECORDER'S OFFICE BOX NUMBER

Vertical stamps and markings on the right side of the document, including a large '85270568' stamp and various recording office notations.

UNOFFICIAL COPY

(This is for the use of the County Clerk's Office only. It is not to be used for any other purpose. It is the property of the County Clerk's Office and should be returned to the County Clerk's Office when it is no longer needed.)

DEPT-01 RECORDINGS \$11.25
T#2222 TRAN 0063 11/06/85 11:20:00
#0708 # B *-85-270548

Property of Cook County Clerk's Office

-85-270548

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