

# UNOFFICIAL COPY

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85270626

IN THE CIRCUIT COURT OF Cook County, Illinois  
Case No. 85-CH-6207

ASSOCIATES NATIONAL MORTGAGE CORPORATION

PLAINTIFF

-VS-

CASE NO. 85-CH-6207

GARON DUNIGAN, JR., et al.

SUBJECT'S NO. 45282

DEFENDANT

## CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the decree entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest and best bidder, on 10/15/85 in Room 704, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said decree and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereinafter described en masse; whereupon, ASSOCIATES NATIONAL MORTGAGE CORPORATION offered and bid therefor the sum of \$48,982.32 This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

Lot 32 (except the North 2 feet) and the North 10 feet of lot 31 in Block 8 all in Percy Wilson's First Addition to Harvey Highlands, a Subdivision of the West 1/2 of the West 1/2 of the Northwest 1/4 of Section 21, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 15944 S. Emerald Avenue, Harvey, IL 60426  
Tax Parcel No.: 29-21-100-069 *J.S.*

Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on April 16, 1986 upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at Chicago, Illinois this 15 day of October, 1985.

*Garon P. Dunigan, Jr.*  
Deputy Sheriff

Attorney #21762

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COUNTY OF COOK  
CLERK OF COUNTY  
BOX #5

45282

11<sup>00</sup>

-85-270626

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00  
T#3333 TRAN 0196 11/06/85 11:00:00  
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