

6 08519

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE
COMPANY OF MID AMERICA
ORDER # 08519

Full Satisfaction And Release of Mortgage

7 0 8 6 4
85270864
Loan No. 26675-15
544 West Fullerton
Chicago, Illinois

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Lou May Sampson, Divorced an Not Since Remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of April, A.D. 19 82, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 26232152, and a certain Assignment

of Rents dated the 10th day of April, 19 82, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 26232153, to the premises therein described, as follows, to-wit:

The East 25 feet of Lot 14 in Daring and others Subdivision of out Lot "C" in Wrightwood in the South West Quarter of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County Illinois.

PIN # 14-28-317-026-0000

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Secretary, this

28th day of October, A.D., 19 85.

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

Gary M. Smogolski
Secretary

By *James L. Busch*
Senior Vice President

STATE OF Illinois }
COUNTY OF Cook } ss. I, Josephine Valenti the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch personally known to me to be the Senior Vice President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION personally known to me to be the Secretary of said corporation, and Gary M. Smogolski personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of October, A.D. 1985

THIS INSTRUMENT WAS PREPARED BY:

Roberta Kozak
2300 N. Western Ave. Chicago, Il. 60647

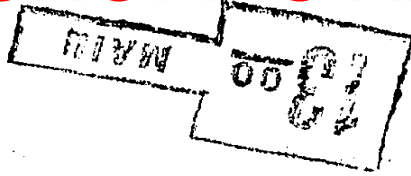
Josephine Valenti
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25
T#1111 TRAN 1123 11/06/85 11:23:00
#1773 # A *-85-270864



Return to: STRAUSS, SULZER
20 N. CLARK
SUITE 808
Chicago, IL 60602