

Full Satisfaction And Release of Mortgage

85270865

Loan No. RRM-16

ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Joseph M. Salerno and Judith DeJan Salerno, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6th day of July, A.D. 1981, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

Renegotiable Rate

-- of records, on page --, as document No. 25933205, and a certain Assignment of

Mortgage Rider dated the 6th day of July, 1981 as document No. 25933205, and a certain Assignment of

Rents ~~xxxxxx~~ dated the -- day of --, 19 --, and recorded in the Recorder's

Office of -- County, in the State of ----, in

book ---- of records, on page ----, as document No. ----, to the premises therein

described, as follows, to-wit:

The South 36 feet of Lot 21, all of Lot 22, and the North 19 feet of Lot 23, in Block 10, in White's Addition to Evanston, in the North one-half (1/2) of the North one-half (1/2) of the Southeast quarter of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

property address: 808 Judson Avenue #3-G, Evanston, Illinois 60202 PPI# 11-19-402-027-1020 40

situated in the Village of Evanston, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its -- President, and attested by its -- Secretary, this

1st day of November A.D., 19 85.

ATTEST:

ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION

Lorraine M. Kloess Secretary

Wilbur V. Wolske President

STATE OF Illinois } I, Henry H. Wolske the undersigned, a Notary Public
COUNTY OF Cook }

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Wilbur V. Wolske personally known to me to be the -- President of

ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Lorraine M. Kloess personally known to me to be the -- Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of November, A.D. 19 85

THIS INSTRUMENT WAS PREPARED BY: Linda M. Misale Archer Federal Savings & Loan Association 3521 Archer Avenue, Chicago, Illinois 60609

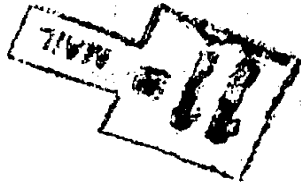
Henry H. Wolske Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#11111 TRAN 1123 11/06/85 11:23:00
#1774 # A * 85-270865



Mait to: DAVID SCHNEIDER
134 N. LA SALLE SUITE 2106
CHICAGO, IL 60602