

# Know All Men by These Presents, THAT THE

FLEET MORTGAGE CORP., F/N/A MORTGAGE ASSOCIATES, INC.

a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wells Millw Wisc. for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto John Stanton

1348 E. 72nd St. Chicago, Il. 60619  
of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 26th day of December A. D. 19 72, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. of on page as Document No. 22168106 to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

This Document was prepared by: Sandra Wiech  
Fleet Mortgage Corp.  
4415 W. Harrison St.  
Hillside, Il. 60162

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2)

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp. F/N/A Mortgage Associates, Inc. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 24th day of May A. D. 19 85

Attest: Joseph Polacheck Secretary.  
By: Gary C. Germdnsen Vice President.

STATE OF Illinois

County of Cook  
Gary C. Germdnsen  
Said Corporation  
Joseph Polacheck

} as I, Geraldine Chaput

in and for said County in the State aforesaid, DO HEREBY CERTIFY, That personally known to me to be the Vice President of the and

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 24th day of May A. D. 19 85

Geraldine Chaput  
My Commission expires: 7-9-88

(1) "The Board of Directors" or "Article, III Section 801 of the By-Laws".  
(2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock P.M."

REC-2  
85270311

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION

No. ....

TO  
NEIGHBORHOOD FINANCIAL SERVICES  
7250 North Cicero Avenue  
Lincolnwood, Illinois 60646

STATE OF

County

ss. No. ....

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County aforesaid, on the

day of \_\_\_\_\_

19 \_\_\_\_\_

o'clock P.M., and recorded in Book \_\_\_\_\_

on Page \_\_\_\_\_

RECORDER

1300

Property of Cook County Clerk's Office

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