

UNOFFICIAL COPY

11-6-85

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 1211561

THE ABOVE SPACE FOR RECORDERS USE ONLY

85271568

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RICHARD I. ROTHMAN

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24 792 783 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

PERMANENT TAX INDEX#: PROPERTY ADDRESS:

14-06-211-015 - 100%
1633 W. THOME
CHICAGO, ILLINOIS

DEPT-01 RECORDING \$12.25
T#4444 TRAN 0112 11/06/85 15:21:00
#1221 # D * 85-271568

60660

Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its LOAN SERVICING OFFICER and attested to by its Assistant Secretary, this 30th day of SEPTEMBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest *Richard A. Kelly* Assistant Secretary

By *Eileen Puras* LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

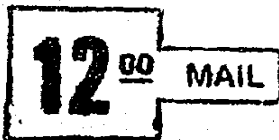
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written

Marie De Falco
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NAME AND ADDRESS 60634

Recorder's Book No. _____
Mail to: *Richard Rothman*
HANLEY DAWSON CADILLAC
630 N. RUSH
CHICAGO, ILLINOIS 60611

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



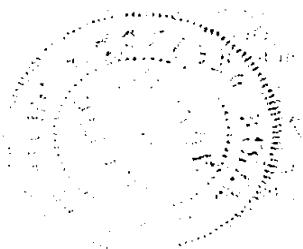
10/1
L-40057-C7
LAND TITLE Company

85271568

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Property of Cook County Clerk's Office



HOWARD ROSS, CLERK OF COOK COUNTY, ILLINOIS
100 N. LAUREL ST., CHICAGO, ILL. 60602
TELEPHONE: 312-743-2000

22-511233

