Form 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTY DEPARTMENT - CHANCERY DIVISION
RAYMOND R. BACHAND,
Plaintiff Sheriff's No. 45331
vs. Case No. 84 CH 11196
MILOS C. BLAGOJEVIC, divorced and not since remarried, et al.,
Defendants 1
CERTIFICATE OF SALE
The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest
pidder, on the 10th day of 0ctober 19 85, in Room 704, Richard J. Daley Center. Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by aid judgment and by law.
I first offered said real estate for sale separately; and then in combinations less than the whole; and saving received no bid therefor, I thereupon offered the entire real estate and premises hereafter described en
masse; whereupon,RAYMOND_RBACHAND
offered and bid therefor the sum of SIXTY FOUR THOUSAND ONE HUNDRED NINETY-THREE & 37/100- Dollars
\$ 64,193.37). This being the highest and ber, bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.
he whole of said property to said bidder for said money.
Said real estate and premises are situated in Cook County, Illatois and are described as follows:
SEE ATTACHED 1098
Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said
real estate and premises on April 11, 1986, upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.
Witness my hand and seal, in duplicate, at Chicago, Illinois, this date:
RICHARD J. ELROD Sheriff of Cook County, Illinois
Land D. M. D.

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-85-271092

LEGAL DESCRIPTION

UNIT 1404 AMD GARAGE UNIT 1-19 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN THE HAMPDEN TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 259F9537, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EPSY OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IMPROVED WITH A CONDOMINION UNIT IN A HIGH RISE BUILDING COMMONLY KNOWN AS UNIT 1404, 2754 NOP !!! HAMPDEN COURT, CHICAGO, ILLINOIS.

Permanent Index Number 14-28-308-020-1180 and 14-28-308-024-1062

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BOX #5 SHERIFF OF COOK COUNTY PAGENO._ CERTIFICATE NO. VOLUMEND. SHERIFFIS NO.

Property of Cook County Clerk's Office