

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

RAYMOND R. BACHAND,

Plaintiff

vs.

MILOS C. BLAGOJEVIC, divorced and not  
since remarried, et al.,

Defendants

Sheriff's No. 45331

Case No. 84 CH 11196

CERTIFICATE OF SALE

The undersigned, as Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest bidder, on the 10th day of October, 19 85, in Room 704, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said judgment and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereafter described en masse; whereupon, RAYMOND R. BACHAND

offered and bid therefor the sum of SIXTY FOUR THOUSAND ONE HUNDRED NINETY-THREE & 37/100-- Dollars (\$ 64,193.37). This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

SEE ATTACHED

85271092

Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on April 11, 1986, upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at Chicago, Illinois, this date: 10/28 1985

RICHARD J. ELROD

Sheriff of Cook County, Illinois

By: Gawly P. Harli  
Deputy Sheriff

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

800-1-555-5555

COOK COUNTY CLERK  
JANUARY 1, 2011

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-85-271092

LEGAL DESCRIPTION

UNIT 1404 AND GARAGE UNIT 1-19 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN THE HAMPDEN TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25969537, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IMPROVED WITH A CONDOMINIUM UNIT IN A HIGH RISE BUILDING COMMONLY KNOWN AS UNIT 1404, 2754 NORTH HAMPDEN COURT, CHICAGO, ILLINOIS.

Permanent Index Number 14-28-308-024-1180 and 14-28-308-024-1062.

*JS*

Cook County Clerk's Office

DEPT-91 RECORDING 11.00  
T#3333 TRN 0235 11/06/85 12:00  
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SHERIFF'S NO. \_\_\_\_\_

45331

VOLUME NO. \_\_\_\_\_

PAGE NO. \_\_\_\_\_

CERTIFICATE NO. \_\_\_\_\_

SHERIFF OF COOK COUNTY

BOX #5

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2025/11/10 10:00 AM