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COOK COUNTY, ILLINOIS
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70-00511 D1

THIS AGREEMENT, made and entered into this 28 day of October, 1985, by and between NATURAL GAS PIPELINE COMPANY OF AMERICA, 450 East 22nd Street, P.O. Box 1269, Lombard, Illinois 60148, a Delaware corporation (hereinafter referred to as "LICENSOR" and Parkway Bank and Trust under Trust Agreement dated June 1, 1985, known as Trust Number 7259, an Illinois Land Trust, 4800 N. Harlem, Chicago, Illinois 60656, (hereinafter referred to as "PARKWAY").

WITNESSETH:

WHEREAS, by a Warranty Deed dated June 3, 1952 (recorded in Book 48021, Page 488, in the Deed Records of Cook County, Illinois) John Bohne, et al, conveyed to Chicago District Pipeline Company (hereinafter referred to as "CHICAGO DISTRICT") the following described real estate in Cook County, Illinois, to-wit:

The South 82.5 feet of the Southwest Quarter of the Northeast Quarter of Section 25, Township 41 North, Range 9 East, of the Third Principal Meridian, (hereinafter referred to as "said REAL ESTATE"); and

06-28-200-002

WHEREAS, two (2) natural gas pipelines have been constructed and maintained on said REAL ESTATE; and

WHEREAS, LICENSOR is successor in interest to all of the right, title and interest of CHICAGO DISTRICT in and to said REAL ESTATE and the pipelines thereon; and

WHEREAS, LICENSOR has executed a License Agreement dated July 2, 1985, in favor of the Village of Streamwood to install, construct, reconstruct, maintain, operate, renew and repair one paved road, one 6" sewer line and one 12" water line (hereinafter referred to as said FACILITIES).

WHEREAS, PARKWAY has requested LICENSOR to grant PARKWAY the right, permission and privilege to use said FACILITIES.

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MAIL TO: Streamwood Self Storage
670 Barrington Road
Streamwood, IL 60103
BOX 993 - CA

PROPERTY ADDRESS:
670 BARRINGTON RD
STREAMWOOD, IL
60103

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IN SENATE
JANUARY 11 1898

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 15 1897

ALBANY: J. B. LEECH, STATE PRINTER, 1898.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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NOW, THEREFORE, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, LICENSOR agrees to and does hereby grant, without warranty, unto PARKWAY, it successors and assigns, the following license, to use said FACILITIES in, under and across said REAL ESTATE as shown on Exhibit "A".

The right, permission and license herein granted by LICENSOR to PARKWAY is granted upon the following express conditions and provisions which PARKWAY for and on behalf of itself, its successors and assigns expressly acknowledges, undertakes and agrees to fulfill and discharge, to-wit:

1. The right, permission and license herein granted shall be exercised by PARKWAY in a manner which will not interfere with the present or future installations or operations of LICENSOR within or upon said REAL ESTATE, and LICENSOR hereby expressly retains the right to use said REAL ESTATE in any manner which will not unreasonably interfere with the interest of PARKWAY hereunder.
2. PARKWAY shall obtain the concurrence of The Village of Streamwood to this License Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their respective officers thereunto duly authorized and have caused their respective corporate seals to be hereunto affixed, all as the free and voluntary acts of the parties hereto, on the day and year first above written.

NATURAL GAS PIPELINE COMPANY OF AMERICA *msb*

By *J. E. Boman*
Vice-President

ATTEST:

J. E. Smith
Asst. Secretary

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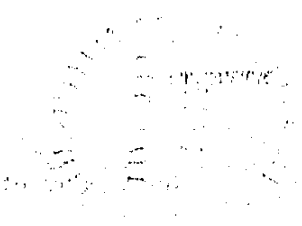
1. The first part of the contract is the offer and acceptance of the contract.

2. The second part of the contract is the consideration. The consideration is the value of the contract. It is the benefit that the parties receive from the contract. The consideration must be something of value. It can be money, goods, services, or a promise to do something. The consideration must be given to the other party. It cannot be given to a third party. The consideration must be given at the time the contract is made. It cannot be given later. The consideration must be given in exchange for the other party's promise. It cannot be given for nothing. The consideration must be given in exchange for the other party's promise. It cannot be given for nothing. The consideration must be given in exchange for the other party's promise. It cannot be given for nothing.

3. The third part of the contract is the intention to create legal relations. The intention to create legal relations is the intention of the parties to be bound by the contract. It is the intention of the parties to create a legal relationship. The intention to create legal relations is essential for a contract to be enforceable. It is the intention of the parties to be bound by the contract. It is the intention of the parties to create a legal relationship. The intention to create legal relations is essential for a contract to be enforceable. It is the intention of the parties to be bound by the contract. It is the intention of the parties to create a legal relationship. The intention to create legal relations is essential for a contract to be enforceable.

4. The fourth part of the contract is the capacity of the parties. The capacity of the parties is the ability of the parties to enter into a contract. It is the ability of the parties to understand the nature and consequences of the contract. The capacity of the parties is essential for a contract to be enforceable. It is the ability of the parties to understand the nature and consequences of the contract. The capacity of the parties is essential for a contract to be enforceable. It is the ability of the parties to understand the nature and consequences of the contract. The capacity of the parties is essential for a contract to be enforceable.

PROPERTY OF COOK COUNTY CLERK'S OFFICE



VILLAGE OF STREAMWOOD

By Jack Felland
Title VILLAGE PRESIDENT

WITNESS

John McDough
VILLAGE CLERK

PARKWAY BANK AND TRUST under a Trust Agreement dated June 1, 1985, known as Trust #7259, an Illinois Land Trust as Trustee and not individually.

By B. J. Schuber
Title SRVP S.T.O.

WITNESS

Gregory Lee

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STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, Karen A. O'Connor, a Notary Public in and for said County, in the State aforesaid, do hereby certify that H. E. Boomer, personally known to me to be the Vice-President of NATURAL GAS PIPELINE COMPANY OF AMERICA, a corporation, and L. E. Trottier, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Secretary, they signed and delivered the said instrument as Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 28th day of October, A.D. 1985.

Karen A. O'Connor
Karen A. O'Connor, Notary Public

My Commission Expires:
June 17, 1989

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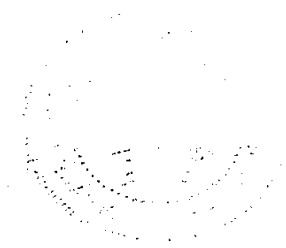
STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE,
January 11, 1900.

REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE,
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 11, 1899.

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W. H. HARRIS, Clerk.

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EXHIBIT 'A'

THAT PART OF THE SOUTH 82.5 FEET OF THE WEST HALF ($\frac{1}{2}$) OF THE NORTHEAST QUARTER ($\frac{1}{4}$) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

A STRIP OF LAND BOUNDED ON THE WEST BY A LINE BEING A PROLONGATION NORTHERLY OF THE WEST LINE, AS EXTENDED, OF EAST AVENUE, SAID EAST AVENUE DEDICATED BY PLAT RECORDED SEPTEMBER 11, 1985 AS DOCUMENT 85184727, TO THE NORTH LINE OF THE SOUTH 82.5 FEET OF THE WEST HALF ($\frac{1}{2}$) OF THE NORTHEAST QUARTER ($\frac{1}{4}$), AFORESAID, AND BOUNDED ON THE EAST BY A LINE BEING THE PROLONGATION NORTHERLY OF THE EAST LINE, AS EXTENDED, OF EAST AVENUE, AFORESAID, TO THE NORTH LINE OF THE SOUTH 82.5 FEET OF THE WEST HALF ($\frac{1}{2}$) OF THE NORTHEAST QUARTER ($\frac{1}{4}$) AFORESAID.

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