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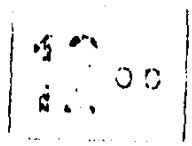
CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

70-13-274-6

637-856

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KNOW ALL MEN BY THESE PRESENTS, That the First Savings of America (Formerly Known As First Savings and Loan Association of Orland Park)

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Shield Development Corporation (NAME AND ADDRESS) 3142 South Halsted, Chicago, Illinois 60616

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 15th day of May 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 27156458, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE 158.0 FEET, AS MEASURED ALONG THE EAST LINE OF SAID SOUTHWEST 1/4, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4, OF SECTION 9, WHICH IS 157.80 FEET NORTH AND 96.44 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 9, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS DESCRIPTION);

| | | | | | | | | | |
|--------------|-------|---------|----|---------|----|---------|-------|-------|--------|
| THENCE NORTH | 00 | DEGREES | 07 | MINUTES | 15 | SECONDS | WEST, | 13.06 | FEET; |
| " | " | 09 | " | 16 | " | 07 | " | 43.71 | " ; |
| " | " | 80 | " | 43 | " | 53 | EAST, | 6.87 | " ; |
| " | SOUTH | 09 | " | 16 | " | 07 | " | 9.17 | " ; |
| " | NORTH | 80 | " | 43 | " | 53 | " | 18.13 | " ; |
| " | SOUTH | 09 | " | 16 | " | 07 | " | 38.54 | " ; |
| " | " | 00 | " | 07 | " | 15 | " | 13.09 | " TO A |

LINE 158.0 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 9, AFORESAID; THENCE SOUTH 89 DEGREES 52 MINUTES 45 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE, 25.32 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Executive Vice President Daniel K. Augustine
Attest: Assistant Secretary Carolyn L. Edison

This instrument was prepared by Audrey Kinley, 9031 W. 151st Street, Orland Park, IL 60462 (NAME AND ADDRESS)

RELEASE DEED

By Corporation

First Savings of America

(Formerly Known As

First Savings and Loan Association

of Orland Park

TO

World Development Corporation

214 South Halsted

Chicago, IL 60616

ADDRESS OF PROPERTY:

9601 Laramie Lane, Unit # 3

Skokie, Illinois 60076

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

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Property of Cook County Clerk's Office

I, Audrey Kinley, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel K. Augustine, Executive of First Savings of America (Formerly known as First Savings and Loan Association of Orland Park), a corporation, and Carolyn L. Edlson, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 3rd day of October 19 85

Audrey Kinley
NOTARY PUBLIC

STATE OF ILLINOIS
COUNTY OF COOK
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