

UNOFFICIAL COPY

"RELEASE OF MORTGAGE BY CORPORATION

PARTIAL RELEASE

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Ford City Bank and Trust Company, an trustee under trust agreement dated March 1, 1978 and known as trust number 2311 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1st day of July A. D. 19...85, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No. 85 095 478 and a certain Assignment of Rents bearing date the day of 19...85, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 85 095 478 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

85 272 207

UNIT NO. 10572-B IN PALOS PLACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN DRENCO RESIDIVISION OF LOTS 13, 14, 15 AND 16 IN FRANK DELUGACH'S 80TH AVENUE ACRES, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 27441743 AS MAY BE AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be affixed, and

..... hath hereunto caused its corporate seal to be affixed, and
Asst. Vice President, and attested
these presents to be signed by its President, and attested
by its Asst. Secretary, this 28th day
of October A. D. 19...85

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Asst. Vice President
Attest: Asst. Secretary

STATE OF ILLINOIS
COUNTY OF COOK } ss.

Cynthia Beilke

a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that Mary A. McNally personally known to me to be
the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND

LOAN ASSOCIATION OF CHICAGO

and Mary E. Casaz personally known to me to be the Asst. Secretary of said corporation
upon whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and Secretary, they
signed and delivered the said instrument at writing as Asst. Vice President and
Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28th day
of October A. D. 19...85

NOTARY PUBLIC

"THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES
THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED." 85 272 207

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
550 N. WEST 83RD STREET
CHICAGO, ILLINOIS 60622

UNOFFICIAL COPY

Release of Mortgage

1

7 MM 33 85272297

FM-663-ZOB

1920. Oct. 15.
Tried to catch
the fish, but did
not succeed.

35 WEST 65TH STREET
CHICAGO, ILLINOIS 60639

RECEIVED
REGISTRATION

UNOFFICIAL COPY

NOTARY PUBLIC

2 / 2 / 2 5 9

28th

October A.D. 1985 day

GIVEN under my hand and notarial seal, this day 28th

of October, 1985, by the Board of Directors of said corporation to be affixed thereto and made part of said corporate seal for the purpose of authentication.

Absent: Secretary of said corporation and counsel for the corporation to be affixed thereto and made part of said

corporation to be affixed thereto and made part of said corporate seal for the purpose of authentication.

Absent: President and several other officers of said corporation to be affixed thereto and made part of said

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SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

I know all herein by these presents, that the

RECORDED COPY OF MORTGAGE BY CORPORATION

REGISTRATION NUMBER

85 272 207

UNOFFICIAL COPY

BOX 333-WJ

**Release of Mortgage
BY CORPORATION**

Box _____

RECEIVED
MAY -7 MM 33

85272207

TO

THE ATTACHED ORGANIZATION
OR PERSON IS RELEASED
FROM THE DEED OF
LAW AND TELL."

File 332.