UNQF25JCJAL

Official Business

LIS PENDENS NOTICE

City of Chicago

IN THE CIRCUIT COURT OF COOK COUNTY COUNTY DEPARTMENT - CHANCERY DIVISION

85M1-406620

CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF

NO.

٧S

SHELVIN MOORE (0)

ET AL

Defendant (s)

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

i, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_ for \_\_\_\_\_\_\_ NUV 0 1 1985.

and is now pending in taid court and that the property affected by said cause is located at the following address:

1246 1246 S LAWNDALE AV

and described as follows:

DEPT-09 MISC.

\$0.80

\* \* \* REFER TO ATTACHED ADDENDUM \* \* T#2222 TRAN 0079 11/07/85 14:53:00

James D. Montgomery Corporation Counsel City of Chicago 1

Assistant Corporation Counsel 180 N. LaSaile St. Suite 501 Chicago, Illinios 60602 NO CHARGE

or

Deposit in box no.

Recorders Office

-85-273773

## **UNOFFICIAL COPY**

088

Property of County Clerk's Office

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOTS "
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 1246 1246 S LAWNDALE AV

SHELVIN MOORE (0) 1445 S HAMLIN CHGO IL 60623

SHELVIN MOORF (0) 1445 S HAMLIN CHGO IL 60623

CHICAGO TITLE AND TRUST
(T) 7-13-77 DOC#24011353
111 W WASHINGTON
CHGO IL 60602

35-273773

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IN THE CIRCUIT COURT OF COOK BOUNTY ZILVINGS / / 3

MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

FRONT

RE: 1246 1246 S LAWNDALE AV PI# 16-23-104-031

LOT 29, BLOCK 1, VANCE & PHILLIPS' BLVD. ADD. IN THE NW 1/4, A SUB. OF THE NE 1/4 OF THE NW 1/4 (EXCEPT THE NE 1/4 THEREOF) OF 3, TO.
37 OF THE COUNTY ILL.

OF COOK COUNTY Clerk'S OFFICE OF COUNTY CLERK'S OFFICE OFFICE OF COUNTY CLERK'S OFFICE OFFICE OFFICE OF COUNTY CLERK'S OFFICE SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS