Statutory (ILLINOIS (individual to individual)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. CO. NO. OIS THE GRANTOR ANTON HODEL and MARIA HODEL, his wife 2 6 of ___Chicago__ County of _ of the Cook _ for and in consideration of State of _ DOLLARS. Ten and no/100 (\$10.00) d other good and valuable considerations hand paid, CONVEY ___ and WARRANT ___ to RAY EDMOND (The Above Space For Recorder's Use On of 2044 W. 71stastaget Chicago Illinois 60636 Cook the following described Real Estate situated in the County of __ in the State of Illinois, to wit. LOT 152 AND 153 LEXCEPT THAT PART TAKEN FOR STREETS) IN BRITIGANS WESTWOOD BEING A SUBDIVISION OF THE EAST & OF THE SOUTH EAST & OF SECTION 24, TOWNS 10 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LEXCEPT THE SOUTH & OF THE NORTH EAST & OF SAID SOUTH MERIDIAN, (EXCEPT THE SOUTH & OF THE NORTH EAS EAST & OF SECTION 24) IN COOK COUNTY, ILLINOIS. USUK COUNTY, ILLINOIS FILED FOR PECORD 1985 NOV -7 PM 2: 56 85273897 hereby releasing and waiving all rights under and by virtue of the lomestead Exemption Laws of the State of Illinois. 19-24-420-023-0000 19-24-420-022-0000 Permanent Real Estate Index Number(s): 6908-10 S. Western Ave. Address(es) of Real Estate: ___ 19.85 November DATED this 5th (SEAL) (SEAL) PLEASE **PRINT OR** Mooning TYPE NAME(S) (SEAL) BELOW MARTA HODEL SIGNATURE(S) ထ COOK ss. I, the undersigned, a Notary Public in and for State of Illinois, County of _ S said County, in the State aforesaid, DO HEREBY CERTIFY that ANTON HODEL, and MARIA HODEL, his wife personally known to me to be the same person _& whose name&__alle_subscribed.* to the foregoing instrument, appeared before me this day in person, and acknowl-**IMPRESS** edged that 1 h eysigned, sealed and delivered the said instrument as SEAL free and voluntary act, for the uses and purposes therein set forth, including the HERE release and waiver of the right of homestead. day of __ November Given under my hand and official seal, this -2-14 _ 19_88

BOX 333 - HV RECORDER'S OFFICE BOX NO.

This instrument was prepared by MARY C. PERISIN 19 W. Manhae St.

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Chicago, IL

Warranty Deed

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