TRUSTEE'S DEED UNOFFICIAL COPY 85273281

The above space for recorder's use only

| and dough of O   | ctober 19 85 , between   |
|--|--|
| THIS INDENTURE, made this 3rd day of October , 19 85, between PARKWAY BANK AND TRUST COMPANY, an Illinois banking corporation, as Trustee under the provisions   |  |
| of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agree-  |  |
| ment dated the 19th day of July  | , 19 77 , and known as Trust   |
|  | CONSTANCE A. HODGES, a spinster,   |
| 13700 Indiana Avenue, Riverdale, Illinois 606.   |  |
|  |  |
|  | ,  |
| not as tenants in common, but as joint tenants,  | part y of the second part.   |
|  | •  |
| and the second s | C. 1 C. (\$10,00)  |
| WITNESSETH, that said party of the first part, in consideration of   |  |
| Ten and no/100dollars, and other good and  |  |
| valuable considerations in hand paid, does hereby grant, sell and convey unto said part y of the   |  |
| second part, not as tenaris in common, but as joint tenants, all interest in the following described real  |  |
| Charles and the state of the st |  |
| estate, situated inCounty, Illinois,   | TO WILL  |
|  |  |
| -Lot 1 in Black 2 in the Sw Jivision of Lots 1 t   | to 5 and 16 to 20 of Block 7 in  |
| Stave and Klemm's Subdivision of the North East  | · · · · · · · · · · · · · · · · · · ·  |
| North, Range 14, East of the Third Principal Me  | eridian, in Cook County, Illinois.   |
| $O_{\mathcal{F}}$  |  |
| 70-25-223-016  |  |
| 20-25-223-511  | · **.  |
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|  | ` / X,   |
| Together with the tenements and appurtenances thereunto belongin   |  |
| to tide and to treat the came and the g  | the second pr., forever, not in tenancy in   |
| COMMON, but in joint tenancy.  This deed in executed pursuant to and in the exercise of the power and authority granted to and vested in a   | and trustee by the terms of rold deed or deeds in trust delivered to said  |
| trustee in maranance of the trust agreement above mentioned. This deed in made subject in the tien of every t  | rust deed or mortgage (if kay eer. be) of record in said county given to   |
| necure the payment of money, and remaining unreleased at the date of the delivery besend,<br>IN WITNESS WHEREOF, said purty of the first part has caused its corporate send to be besets affixed, and has  | caused its name to be signed to gray greatits by its Vice-President-   |
| Trust Officer and attented by its Assistant Cashier, the day and year first above written.   | 4  |
| THIS INSTRUMENT PREPARED BY PARKWAY BANK AND   | TRUST COMPANY  |
| B. H. SCHREIBER as Trustee as aforesain  | de a   |
| 4800 NORTH HARLEM AVENUE   | Senior   |
| HARWOOD HEIGHTS, IL 60656  | Vice-President 70 1 Officer  |
| MICSI Stare (1)  | Assistant KANSINEN V.P   |
|  | <i>00</i>  |
| STATE OF ILLINOIS  | C)   |
| SS. i. the undersigned   |  |
| COUNTY OF COOK ) A Notary Public in and for said County, in the state also   | esaid, DO HEREBY CHRISTY, that B.H. Schreiber  |
| ST Vice-President-Trust Officer of PARKWAY BANK AND  | TRUST COMPANY, and Diane Y. Peszynski  |
| V.P.   | į  |
| Assistant desire of said Corporation, personally shown to me to be the same personal shown names are substituted in the leve- going institutent as such Vice-President Trust Officer and Assistant Cashier respectively, appeared before me this day in per- son and acknowledged that they sugged and delivered the said institutent as short own free and voluntary act, and as the free   |  |
| aun end acknowledged that they aspeed and activeted the salls instrument as section and they and voluntary act, and as the vire and voluntary act of said Corporation, for the uses and purposes therein set forth; and they acknowledge that be, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation, did affix the said corporate seal of said Corporation.  |  |
| suppration to said mattument as own free and voluntary and purposes therein set forth.   | act and an the free and voluntary att of noid Corporation, for the unco-   |
|  | th October 85.   |
|  | The state of the s |
| Not ary Public   |  |
| •  |  |
| 12 11 3.1  | FOR INFORMATION ONLY   |
| NAME Riverclate Bank   | INSERT STREET ADDRESS OF ABOVE   |
| Land Trust Department  | DESCRIBED PROPERTY HERE  |

Document Number

Buyer, Seller of Representative

EXEMPT UNDER PROFISIONS OF PARAGRAPH E SECTION -

This space for affixing riders and revenue stamps

13700 Indiana Mue\_ L Riverdale, II OR CITY INSTRUCTIONS 60627

DELIVERY

7400 S. Merrill Chicago, Illinois

## UNOFFICIAL COPY

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