

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

FIRST GIBRALTAR MORTGAGE CORP. - 943
4004 BELTLINE, SUITE 100
P.O. BOX 810199
DALLAS, TEXAS 75381-0199

8 5 2 7 4 5 7 5
85274595

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Loan No. 43135

RECORDER'S STAMP

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESIDENTIAL FUNDING CORPORATION, A Delaware Corporation
331 Second Avenue South Minneapolis, MN 55440-1177
all beneficial interest under that certain Deed of Trust/Mortgage dated AUGUST 20, 1985

executed by CYNTHIA G. SWIGER, DIVORCED AND NOT SINCE REMARRIED
AND WILLIAM GUZIK, MARRIED TO EVELYN GUZIK

, Trustor

to _____, Trustee, and recorded as

Instrument No. _____ on AUGUST 26, 1985 in Book _____

Page _____, Document No. 85162632 of Official Records in the County

Recorder's Office of COOK County, ILLINOIS

describing land therein as, to wit:

UNIT C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
820 N. DEARBORN CONDOMINIUM AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT NO. 24761820 IN THE EAST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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PERMANENT INDEX # 17-04-449-041-1003 *ML*

TOGETHER with all its rights, title, and interest in the note thereon described or referred
to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Deed of Trust/Mortgage.

FIRST GIBRALTAR MORTGAGE CORP.

BY: *[Signature]*

VICE PRESIDENT
LARRY PETR

BY: *[Signature]*

ELAINE C. LANCASTER, ASSISTANT SECRETARY

Date SEPTEMBER 19, 1985

CORPORATION ACKNOWLEDGMENT

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on
this day personally appeared LARRY PETR, VICE PRESIDENT AND ELAINE C. LANCASTER, ASST.
SECRETARY, known to me to be the person and officer whose name is
subscribed to the foregoing instrument and acknowledged to me that the same was the act
of the said FIRST GIBRALTAR MORTGAGE CORP.
a corporation, and that (s)he executed the same as the act of such corporation for the
purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 19 day of September
A.D. 19 85

11 00

My commission expires
March 28, 1987

[Signature]
Notary Public in and for Dallas County, Texas

Clarice A. Hartman

85-274595

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