

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 1001 S. Kedzie Avenue Chicago, Illinois 60629 (773) 434-1322

RELEASE OF MORTGAGE

Loan No 176273 7

8 5 2 7 4 7 7 3

85274773

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THE STATE BANK OF WOODSTOCK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 22, 1979, AND KNOWN AS TRUST NUMBER 2833

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 25218391 to the premises therein described to-wit:

LOT 99 IN CAMBRIDGE COUNTRYSIDE UNIT NO. 2, BEING A SUBDIVISION IN THE NE QUARTER OF SECTION 9, TOWNSHIP 42 N, RANGE 11, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS 905 SUSSEX BUFFALO GROVE IL 60090

TAX # 0309211027

DEPT-61 RECORDING \$11.25
TR2222 TRAM 0088 11/08/85 10:29:00
#1231 # B *-85-274773



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 11 day of OCTOBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary

By: *[Signature]* LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No _____

Mail to _____

TOPPER & WEISS

19 S LASALLE STREET
SUITE 503
CHGO IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



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11/11/85
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