

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 3601 S. Kazda Avenue Chicago, Illinois 60625 (773) 434-2022

RELEASE OF MORTGAGE

Loan No. 1728563

85 274 377

NOT - 8 1110 32

85274377

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GARY W. GLASEL, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 24 485 208 to the premises therein described to-wit:

ASSIGNMENT OF RENTS: DOC. NO. 24 485 209 DATED MAY 12, 1978

SEE LEGAL DESCRIPTION ATTACHED HERETO:

PARCEL 11: The westerly 27.55 feet of the westerly 124.10 feet, as measured along and perpendicular to the southerly line, of Lot 27 in the Colony Lake Club, Unit No. 2, being a Subdivision of part of the East half of the Northwest quarter of Section 16, Township 43 North, Range 14 East of the First Principal Meridian, in the Village of Schaumburg, Cook County, Illinois according to the Plat thereof, recorded June 6, 1977 as Document Number 85274377.

85 274 377



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 21st day of OCTOBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary By *[Signature]* LOAN SERVING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature: Marie De Falco]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No _____
Mail to
MR. GARY W. GLASEL
851 COLONY LAKE DR.
SCHAUMBURG, ILL. 60194

MAIL TO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

07-16-105-081-0080

Handwritten notes on the left margin.

85 274 377

[Handwritten signature]