## FFICIAL\_COPY

RELEASE OF MORTGAGE

Loan No

182764 2

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

## THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto JOHN P JOYCE AND CONSTANCE M JOYCE HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 25606807 to the premises therein described to-wit:

LOT THIRTY NINE (59) IN BLOCK TWO (2) IN RAVENSWOOD GOLF CLUB SUBDIVISION OF THE E HALF OF HALF OF THE SW QUARTER OF THE SE QUARTER OF SECTION TEN (10) TOWNSHIP FORTY (40) N, RNAGE THIRTEIN (13) E OF THE THIRD PRINCIPAL MERIDIAN

PROPERTY ADDRESS 4955 N KILDARE CHGO ILL 60630

TAX # 1319415092



Said A soc ation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY "HEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by it. loan servicing officer and attested to by its Assistant Secretary, this 6TH day of SEPTEMBER 19 85

THE TÂLMAN HOME FEUTRAL SAVINGS AND LOAN ASSOCIATION .OF ILLINOIS

Attest

Assistant Secretary

I OAN SERVICE OFFICE

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State atoresaid, DO HEREBY DER IFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this law in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers it and corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authorize by the Box do 4-Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

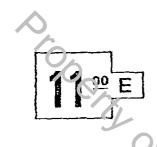
GIVEN under my hand and notarial seal, the day and year first above written.

THIS AS THE OWN THE PERSONATION
THE HAM HOME THE AVE.
4212 H. HARLEN AVE.
MORROGE, RUBIOLS 60634
NAME AND ADDRESS
Recorder's Box No.
Mail to.

ROBERT GERAGHTY

601 SKOKIE BLVD SUITE 302
NORTHBROOK IL 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



11.00

LOCCOOK COUNTY CLERK'S OFFICE