

UNOFFICIAL COPY

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STATE OF ILLINOIS)
COUNTY OF COOK) ss.

GWEN L. SHEPARD

I, GWEN L. SHEPARD, a Notary Public, in and for said County in the State aforesaid, do hereby certify that J. MICHAEL WILLIAMS, Vice President of

American National Bank and Trust Company of Chicago and FRANK H. JOHANSEN, Trust Officer of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said Trust Officer then and there acknowledged that GWEN L. SHEPARD, as custodian of the corporate seal of this Company, did affix the corporate seal of said Company to said instrument as GWEN L. SHEPARD own free and voluntary act and as the free and voluntary act and as the free and voluntary act of said Company, as Trustee, as aforesaid, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6th day of November, 1985 A.D.

Gwen L. Shepard
Notary Public

My Commission expires:

11/8/89

STATE OF ILLINOIS)
COUNTY OF WILL) ss.

I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Thomas E. Lyons, Paul T. Swanicke personally known to me to be the Vice President of INLAND REAL ESTATE CORPORATION a corporation, and Andrew W. Jackson personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of November, 1985.

Barbara M. Cappuccini
Notary Public

Commission expires March 13, 1989.

This Instrument Prepared By and Mail to:
Paul T. Swanicke, Associate Counsel
Inland Real Estate Corporation
2100 Clearwater Drive
Oak Brook, IL 60521

BOX 333 - HV

85 275 535

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Exhibit "A" 5 2 7 5 3 3 3

PARCEL 1:

UNITS 10-1A, 10-1B, 10-2A, 10-2B, 10-3A AND 10-3B IN PINE CREEK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF CERTAIN PORTIONS OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR PINE CREEK CONDOMINIUM, RECORDED AS DOCUMENT 25781654, TOGETHER WITH THEIR UNDIV PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUT-LOT "C" IN "THE NURSERY" PLAT OF PLANNED UNIT DEVELOPMENT AFORESAID, AS SET FORTH IN THE DECLARATION RECORDED JUNE 26, 1978 AS DOCUMENT 24507143 AND AS CREATED BY DEED RECORDED JUNE 26, 1978 AS DOCUMENT 24507144 AND AS CREATED BY DEED RECORDED JUNE 26, 1978 AS DOCUMENT 24507145, FOR INGRESS AND EGRESS

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR FEET BENEFIT OF PARCEL 1 OVER OUTLOTS "A" AND "B" AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR PINE CREEK HOMEOWNERS ASSOCIATION, RECORDED FEBRUARY 20, 1981 AS DOCUMENT 25781563, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PTN 02 02 400 061 1103
02 02 400 061 1104
02 02 400 061 1105
02 02 400 061 1106
02 02 400 061 1107
061 1108

Address: Units 10-1A, 10-1B, 10-2A, 10-2B, 10-3A & 10-3B
at 440-444 Osage Lane
Palatine, Illinois

85 275 535

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MAIL TO

Inland Real Estate
Paul Swartzke
2100 Clearwater
Oak Brook, IL 60521

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