# 85 275 535

### TERMINATION OF LEASE

THIS AGREEMENT made this 1st day of November, 1985 between Inland Real Estate Corporation, an Illinois corporation ("Lessee") and American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated August 31, 1982 and known as Trust No. 55919 ("Lessor").

#### WITNESSETH:

WHEREAS, Lessor and Lessee entered into a lease dated December 10, 1982 (the "Lease") covering the property legally described on Exhibit A attached hereto and made a part hereof (the "Property") for a term of years commencing September 1, 1982 and endirg August 31, 1985 on the terms and conditions therein set forth, a memorandum of which was recorded with the Recorder of Deeds, Crok County, Illinois as Document No. 26446743; and

WHEREAS, the parties desire to cancel and terminate said Lease on the terms and conditions provided herein.

10 305 or ol

NOW THEREFORE, in consideration of the mutual covenants of the parties heleto and for other good and valuable considerations, the receipt and sufficiency of which are acknowledged by the parties hereto, it is hereby agreed as follows:

1. Lessor and Lessee hereby cancel and terminate the Lease as of the date hereof.

IN WITNESS WHEREOF, the parties have caused this Termination of Lease to be executed the day and year first above written.

INLAND KEAL ESTATE CORPORATION

BY: Juanula Its: Ast Vi

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, / Trustee aforesaid

BY:

Its:/

ASSISTANT SECRETARY

This instrument is executed by AMEDICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, and pure of the chicago of the control of the chicago of

Just College at PaulSolS

### UNOFFICIAL COPY. 5

STATE C	F ILLINOIS )		
	OF (00 ) ss.		
COUNTY			
	GWEN L. SHEPARD	. Makausa Bukhi.	
I, for mai	d County in the State	, a Notary Public, in and aforesaid, do hereby certify that ice President of	
J. Mil	JHACE WHILAN	ice President of d FEER H. JOHANSEN , Trust	
Atrerican that are	t Bank and Treet Commons of Chicago	are personally known to me to be the	
Same pe	rsons whose names are	subscribed to the foregoing	
instrum	ent as such Vice Presid	dent and Trust Officer,	
		me this day in person and and delivered the said instrument	
as thei	r own free and volunta:	ry act and as the free and voluntary	
act of	said Company, as Truste	ee as aforesaid, for the uses and	
purpose	; therein set forth; a:	nd the said Trust Officer then and	
corpora	e seal of this Company	, as custodian of the y, did affix the corporate seal of	
said Co	mpany to said instrumen	nt as own free and voluntary	
act and volunta	as tre free and volunt ov act of said Company.	tary act and as the free and , as Trustee, as aforesaid, for the	
uses and	purposes therein set	forth.	
. Giv	en under my hand, and no	otarial soal this (FM	
Non	ill here. 196 A.D.	<del></del>	
***************************************		$\mathcal{L}$	
		Grand Shopped	
		Motary Public	S
			275 535
My Comm:	ssion expires:	4	77
	1/2/8:1		, m
	'\\		این
STATE OF	'ILLINOIS)	9/,	5
	F WILL)	Yh.,	
COUNTI	E 00 ( 122 )		
I, t	he undersigned, a nota	ry public in and for said County, pareby certify that Thomas E. Lyons pare	07
in the S	tate aforesaid, do her	eby certify that <del>Thomas E. Lyons Matheral Such a S</del>	ille I
ESTATE C	ORPORATION as corporati	on, and Andrew W. Jackson	/ W/W/C/C
personal	ly known to me to be t	he Secretary of said corporation,	
and pers	onally known to me to	be the same person; whose names are / strument, appeared belorg me this	S
day in p	erson and severally ac	knowledged that as such Wice	
Presiden	t and Secretary, Mhex	signed and delivered the siid	
instrume be affix	nt and caused the corp ed thereto, pursuant t	orate seal of said corporation to o authority given by the Board of	
Director	s of said corporation	as their free and voluntary act and	
as the f	ree and voluntary act and purposes therein	and deed of said corporation, for	
file deep	and barboses cherein	Bet Tottin,	
Give	n under my hand and of	ficial seal thisday of	
_ Nove	bee . 1985.		
		· · · · · · · · · · · · · · · · · · ·	
		Notary Public	20
		Motary Appric	
		•	

Commission expires March 13 . 1989.

This Instrument Prepared By and Mail to:
Paul T. Swanicke, Associate Counsel
Inland Real Estate Corporation
2100 Clearwater Drive
Oak Brook, IL 60521

**BOX 333 · HV** 

## UNOFFICIAL COPY

#### PARCEL 1:

UNITS 10-1A, 10-1B, 10-2A, 10-2B, 10-3A AND 10-3B IN PINE CREEK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF CERTAIN PORTIONS OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR PINE CREEK CONDOMINIUM, RECORDED AS DOCUMENT 257B1654, TOGETHER WITH THEIR UNDIV PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUT-LOT "C" IN "THE NURSERY" PLAT OF PLANNED UNIT DEVELOPMENT AFORESAID, AS SET FORTH IN THE DECLARATION RECORDED JUNE 26, 1978 AS DOCUMENT 24507143 AND AS CREATED BY DEED RECORDED JUNE 26, 1978 AS DOCUMENT 24507144 AND AS CREATED BY DEED RECORDED JUNE 26, 1978 AS DOCUMENT 24507145, FOR INGRESS AND EGRESS

### PARCEL 3:

EASEMENTS APPURTENANT TO AND JOH FEET BENEFIT OF PARCEL 1 OVER OUTLOTS "A" AND "B"AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR PIND CREEK HOMEOWNERS ASSOCIATION, RECORDED FEBRUARY 20, 1981 AS DOCUMENT 25781563, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Address: Units 10-1A, 10-1B, 10-2A, 10-3B, 10-3A & 10-3B

at 440-444 Osase Lone
Palatine, Illinois

### **UNOFFICIAL COPY**

Property of County Clerk's Office Inland Real Estate
Paul Swaniete

MAIL