

and

CRAGIN FEDERAL SAVING AND LOAN ASSOCIATION
5200 West Fullerton Chicago, IL 60639

UNOFFICIAL COPY - 85-275783

RELEASE OF MORTGAGE

Loan No. 6-25688-11

DEPT-01 RECORDING 23300/ \$11.25

T#4444 TRAN 0176 11/08/85 15:20:00

THE ABOVE SPACE FOR RECORDING IN COOK COUNTY ID # - 85-275783

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
KENNETH CHIU AND LIN PENG CHEANG CHIU, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 25036068 to the premises therein described to-wit:

PARCEL 1:

LOT 6 IN THE TRAILS UNIT ONE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED SEPTEMBER 27, 1971 AS DOCUMENT NO. 21,639,442 AND AS AMENDED ON NOVEMBER 11, 1971, BY DOCUMENT NUMBER 21,708,236, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL II:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO THE LOT HEREINABOVE DESCRIBED UPON AND ACROSS OUTLOTS A, B AND C IN THE TRAILS UNIT 1 AND OUTLOTS A AND B IN THE TRAILS UNIT 2 AND OUTLOTS A, B AND C IN THE TRAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND EASEMENTS HAVING BEEN ESTABLISHED BY GRANT RECORDED ON JULY 27, 1972 AS DOCUMENT NUMBER 21,992,274 AND BY GRANT RECORDED ON FEBRUARY 16, 1973 AS DOCUMENT NUMBER 22,223,915, IN COOK COUNTY, ILLINOIS.

Commonly known as 627 Acadia Tr., Roselle, Illinois 60172.

Permanent Index No. 07-35-305-008 JDS.

-85-275783

in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

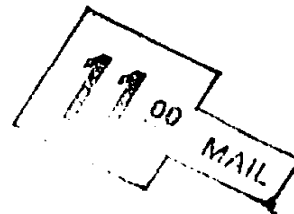
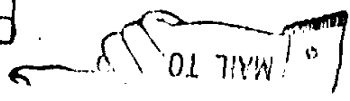
George H. Killoran
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns
5200 W. Fullerton, Chicago, IL 60639
Recorder's Box No. _____

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Mail to:

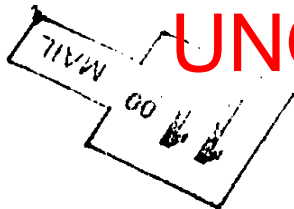
Sara Vannucci
651 S. Roselle Rd
Schaumburg, IL
60193



85-275783

85-275783

UNOFFICIAL COPY



Sara Thanner
651 S. Roselle Rd
Schumburg, IL

Mail to:

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Richard J. Jahns
6200 W. Fullerton, Chicago, IL 60639
Recorder's Box No. _____

Notary Public
George H. Wilson

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are
subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Crain Federal Savings and Loan Association
of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument
in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be placed thereon pursuant to authority
given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation
for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *George H. Wilson* Assistant Secretary
By: *George H. Wilson* Assistant Vice-President

IN TESTIMONY WHEREOF, THE SAID CRAIG FEDERAL SAV-
INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto
caused its corporate seal to be affixed, and these presents to be signed by
its Assistant Vice President, and attested to by its Assistant Secretary, this
22nd day of October 19 85
CRAIG FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO



Clerk's Office

RELEASE OF MORTGAGE

CRAIN FEDERAL SAVINGS
AND LOAN ASSOCIATION
340 West Fullerton Chicago, Illinois

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