

(3)

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

-85-275826
23 2882

Loan No. 11-002675-4

NILES FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America and the State of Illinois.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Margaret J. Runnberg, divorced not since remarried.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29th day of September, A.D. 1979, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book re-recorded for Document 25321196 of records, mortgage, as document No. 25247888 / and re-recorded as Document 25368761, and a certain Assignment of Records dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in book of records, mortgage, as document No. , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Unit 2-A as delineated on the plat of survey of the following described parcel of real estate: Lots 1, 2 and 3 in Middle Subdivision in Des Plaines, a resubdivision of Lots 112 through 115 in Town of Rand together with that part of Lot 18 and that part of vacated public alley contiguous to both Lot 1 and Lot 18 in said Middle Subdivision in Des Plaines, and that part of Lot 111 in Town of Rand which lies South of a line 150.0 feet North, measured at right angles, and parallel with the South line of Lots 1 through 17 in said Middle Subdivision in Des Plaines, all in Sections 20 and 21, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which survey is recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25175387. Together with its undivided percentage interest in the Common Elements and the exclusive right to the use of parking space number 18 & 25 as delineated on the survey attached as exhibit "A" to the Declaration of Condominium recorded as document number 25175387 in Cook County, Illinois.

1660 Thacker St
Des Plaines, IL

09-21 09:30-202-040-
09-20-202-867
-85-275826
120
804
S.

COUNTY OF Cook } I, Joyce K. Borta the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Harold E. Ulmer

personally known to me to be the President of NILES FEDERAL SAVINGS AND LOAN ASSOCIATION A Corporation of the United States of America
a corporation, and LaVerne M. Sampson personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of October, A.D. 19 85

THIS INSTRUMENT WAS PREPARED BY:
F. Zettl
Niles Federal Savings and Loan Association
7077 West Dempster Street
Niles, Illinois 60648

Margaret J. Runnberg
Notary Public

UNOFFICIAL COPY

85-275826

[Handwritten scribble]

[Handwritten signature]

[Handwritten signature]

Property of Cook County Clerk's Office

MAIL TO *[Handwritten scribble]*

send to
NILES FEDERAL SAVINGS
7077 W. Dempster
Niles, Illinois 60548

11-002401-5

DEPT-01 RECORDING
T#4449 TRAN 0178 11/08/85 15:14
#1906 # D * 85-275826

85-275826

Full Satisfaction

And Release of Mortgage

Loan No. 11-002675-4

(3)

situated in the City of Des Plaines, Cook County of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant - Secretary, this

31st day of October A.D., 19 35

ATTEST:

Assistant - Secretary

President

STATE OF Illinois }
COUNTY OF Cook }
I, Joyce K. Borta, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the President of NILES FEDERAL SAVINGS AND LOAN ASSOCIATION a Corporation of the United States of America personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the Secretary of said corporation, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of October A.D. 19 35

THIS INSTRUMENT WAS PREPARED BY F. Zettl

Niles Federal Savings and Loan Association
7077 West Dempster Street
Niles, Illinois 60648

UNOFFICIAL COPY

85-275826

UNOFFICIAL COPY

DEPT-01 RECORDING

\$12.25

T#4444 TRAN 0176 11/08/85 15:44:00

#1906 # D * -85-275826

Property of Cook County Clerk's Office

Send to
MILES FEDERAL SAVINGS
3077 W. Dempster
Niles, Illinois 60048
11-002401-5

MAIL TO



MAIL

85-275826