

WARRANTY DEED
(State of Illinois)
(Corporation to Individual)

UNOFFICIAL COPY

COOK
CO. NO. 018

2 6 7 8 2 4

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

THE GRANTOR

Bowman Nursing Home, Inc.

a corporation created and existing under and by virtue of the laws of
the State of Illinois and duly authorized to transact
business in the State of Illinois, for and in consideration
of the sum of

Ten and no/100----- DOLLARS,
& other good & valuable considerations in hand paid,
and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS and WARRANTS to
Mary Ann Grochal, a single person

11.00

(The Above Space For Recorder's Use Only)



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
600.00
C.T.I.

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit:

PARCEL 1:
THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 (EXCEPT THE SOUTH 1167 FEET THEREOF) OF
THE EAST 2/3 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11,
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING
THEREFROM) THAT PART TAKEN OR USED FOR 147TH STREET, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 2/3 OF THE NORTH EAST 1/4 OF THE SOUTH
EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, ALSO THE WEST 1/2 OF THE EAST
1/2 OF THE WEST 1/2 OF THE EAST 2/3 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4
OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPTING THEREFROM THE SOUTH 1000 FEET THEREOF AND ALSO EXCEPTING THEREFROM THAT
PART TAKEN OR USED FOR 147TH STREET, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBERS: 28-11-408-050
28-11-408-003
28-11-408-004

Subject to conditions, restrictions and easements of record and to
General Taxes for 1985.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its President, and attested by its Secretary, this 31
day of October, 1985.

IMPRESS
CORPORATE SEAL
HERE

Bowman Nursing Home, Inc.
(NAME OF CORPORATION)
BY Frank A. Bozich
ATTEST Barbara Bozich

PRESIDENT
SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County
and State aforesaid, DO HEREBY CERTIFY, that Frank A. Bozich personally known to
me to be the President of the Bowman Nursing Home, Inc., a

IMPRESS
NOTARIAL SEAL
HERE

corporation, and Barbara Bozich personally known to me to be
the Secretary of said corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such
President and Secretary, they signed and delivered the said instru-
ment and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as
their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of October 1985

Commission expires December 28, 1988

NOTARY PUBLIC

This instrument was prepared by Robert A. Hennessy, 14450 Long Ave., Midlothian, IL.
(NAME AND ADDRESS)

ADDRESS OF PROPERTY

3245-49 W. 147th Street
Midlothian, IL 60445

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

MAIL TO

Kreiman & Rakich
Attorneys At Law
4749 Lincoln Mall Drive
Suite 204
Midlothian, IL 60445
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO

J.H.

COOK COUNTY
REAL ESTATE TRANSACTION TAX
REVENUE
600.00
STAMPS HERE

600.00

85 276 643

10/15/85 75 69

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

TO

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1995 NOV 12 PM 2:14

85276648

Property of Cook County Clerk's Office

GEORGE E. COLE
LEGAL FORMS

COOK COUNTY CLERK'S OFFICE
600 00
RECEIVED NOV 12 1995