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	•		
3)	Corporation of the State of Illinois the of the sum of THREE HUNDRED FIFTEEN	t the DRAPER AND KRAMER, INCORPORATED, a party of the first part, in consideration THOUSAND AND 00/100 by of the United States of America, to it in	
}) <sub>i</sub>	hand paid by	SE SECURITIES CORPORATION	
	the party of the second part, at or before ensealing and delivery of these pr the receipt whereof is hereby acknowledged, has granted, bargained, sold, ass		
	transferred and set over, and by these Pr transfer and set over unto the said party assigns, a certain Indenture of Mortgage, of NOVEMBER, A.D., 1985	resents, does grant, bargain, sell, assign, of the second part, its successors and	
<b>.</b>	PARRY , HIS WIFE and all its right, title and interest to	the premises therein described as follows,	
· • • • • • • • • • • • • • • • • • • •	IN BOOK 165 OF MAPS, PAGE 143 IN	THE PLAT RECORDED OCTOBER 30, 1867	
-		on indis Ongan	
) -	Or 1157 1.2 P	8 5 2 7 6 <b>6 8</b> 7	
	Which said Mortgage is RECORDED County of COOK In the Sta	in the RECORDER'S Office of the te of ILLINOIS as Document	
	Together with the principal note the grow due thereon with the interest, To Ha	igns, Forever, subject only to the provisos	
	In Witness Whereof, the first party lauthorized officers, and has caused its Company of NOVEMBER	has executed this instrument by its duly orporate Seal to be hereto affixed, this, A.D., 19_85	
		DRNIER AND KRAMER, INCORPORATED	
		MARY G. LASSILA AST Vice President	
SANDI	Attest: Do-cl. Dollars RA GALYEAN Assistant Secretary	00	
	STATE OF ILLINOIS) SS COUNTY OF COOK ) ANNETTE POLLARD		
	and State, do hereby certify that the above	a Notary Public in and for laid County ve named Vice President and the above named MER, INCORPORATED are personally known to	
	me to be the same persons whose names are such officers and to be such officers, app being first duly sworn, said and acknowled respectively signed, sealed with the corpo the free and voluntary act of said DRAPER own free and voluntary act of such Vice Pr by authority of the Board of Directors of	subscribed to the foregoing instrument as ceared before me this day in person and, light they are such officers, that they crate seal and delivered said instrument as	,
	of said corporation.  Given under my hand and Notarial Seal	this 6TH day of NOVEMBER	
	A.D., 19 <u>85</u> .	Carlin Pollard	
	THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street	My Commission Expires: 2-23-88	X V
	Chicago, Illippis 60603 TDENTIFICATION NUMBER:	05-21-311-010 M	7
	P-9 DRAPER AND KRAMER, INC. I.D. DRAPER AND KRAMER, INC. LOAN GEMSCO SERIES NO. GEMSCO LOAN NO.	NO. 14-5834-000-7 NO. 285749	ì
	PROPERTY COMMONLY KNOWN AS: 650 GARLAND WINNETKA , IL 60093		

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DRAFER AND FRAMER, EGG. 1.C. 10. 14-5834-000-7 DRAFER AND ERAMER, ENG. LOAN NO. 285749 CEMBRO SERIES RO.

CHIMSCO LOAD ICO. PROFESTY COMMONICY PROWIL AS: 650 CARLAND WIMMERA , IS COURS

DRAKER + KRAMER TO AN P. DAVEY 33 W MONROE ST.