UNOFFICIAL TOWNS Full Satisfaction

And Release of Mortgage

Loan No. 87-09-58-05581

UNITED SAVINGS OF AMERICA - F/K/A UNITED SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

| of all the not | es thereby secu | red, and of the s | sum of one d | ollar, the receipt v ES C. LGUCHL | vhereof is | hereby ack | nowledged, does | hereby REMI | ISE, |
|--|---|---|--|--------------------------------------|---|--|---|-----------------------------------|-------------|
| of the Count | | COOK or demand wi | hatsoever it | and State of may have acqui | red in, t | T.I.I.I.no brough or | | | l the |
| 18th | day of | January | | , A.D. 19-82 and | | | recorded in the Recorder's Office of | | |
| | CDC | ok s | County, in th | ne State of | 1.1. | linois | | , in b | ook |
| | of records, | on page | • | us Document No. | 26 1 | 23 339 | , and a c | ertain Assignn | nent |
| of Rents date | ed the | day of | | | | , 19 | , and recorde | d in the Recor | der's |
| Office of book | of rec | oral in puge | | County, in the S | | | to th | ne premises the | , in |
| | follows, to-w | | | , as isocume | | | ,, | · Incilliaca (inc | |
| Section | | ship 41 Nort | | Number 1, b 9, East of | | | | | d (|
| | , . | | | <i>V</i> 2 | | | • | | |
| PROPERT | ry: 95 Rol | lling Knolls | s A'enve, | Elgin, Lili | nois 60 | 0120 | | | . i |
| PERMANE | ENT INDEX N | n · 06-17- | -403-009- | 0000 0 | or illin | yois | | | |
| act To de | wal James | • | | 1985 NOV 12 | r et bor - AH de | | | | - |
| permane act To de act Field act Field action of 28 Elgan situated in t | roue. | | | 04, | ART () | 49 | 8527 | 6741 | |
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| | | | | as caused its corp | | | | | |
| | | | | President, and | | -// | Assistant | Secretary, | this |
| 17t ATTEST: | th day of | Septem | ber | | A.D., 1 | 19 85 | | | |
| 1 | O: 1 | , /). | | | | | | | |
| | echard | Leece | e_ | By 🚅 | | | 1 Som | -6-1 | -53° |
| STATE OF | Ass Illıno | istant is | Secretary) | | Execu | | Sd P | resident | |
| COUNTY O | or Cook | 88. | } 1. | Leonard | Eichas | S | the undersign | ā, a Notary ₽ | ublic |
| in and for sa | ild County, in | the State afore: | said, DO HI | EREBY CERTH | Y THAT | r Melv | in G. Thor | nas | |
| personally k | nown to me to | be the Exec | | President of SAVINGS OF A | MERICA | . | | | |
| instrument, a said instrum pursuant to | said corporation in the said corporation in the said of authority, give | e me this day in ficers of said co n by the Board | tle lly known to person and s reporation ar of Directors | | ally kno- e persons edged that porate so ion as the | wn to me to s whose nan t as such off eal of said o eir free and | nes are subscribe licers, they signed corporation to b | land delivered se affixed ther | the eto, |
| | | d Notarial Scal ECTION O | | 17th day of | \$6 | ptember | 170.A | 19 85 | |
| OWNER | , THIS RE | ELEASE SH | HOULD | | ZRe | and | ry Public | | |
| | | THE RECO THE REGIS | | THIS IN | STRUM | IENT WA | | | |
| | | WHOSE C | | ву: | | Carbara | Description of the Graph Control of the Control of | Thus sampapashinas apparais | 14*1H/N |
| THE M | | OR DE | | | | | AVINGS INST Cicero, Illinois 6 | | INC. |

TRUST WAS FILED.

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