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RELEASE DEED

1985 NOV 12 AM 5:49

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Loan No. 160156

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

STEVEN A. NEUMANN AND KAREN L. NEUMANN, HIS WIFE

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 27th day of October A.D. 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 26 842 145, and Assignment of Rents, bearing date

the _____, and recorded in the Recorder's Office of _____ County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 2 in Evergreen Park Hills Subdivision in the West Half of the East Half of Block 5 in Harry W. Honore' Jr's Subdivision in the North East quarter of Section 12, Township 37 North, Range 13, East of the Third Principal Meridian, according to the plat recorded on October 18, 1939 as document #12384624 in Cook County, Illinois.

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PTI# 24-12-201-005-0000 Vol. 243

9517 S. Fairfield, Evergreen Pk., IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President-Cashier-Trust Officer, this 14th day of October A.D. 1985

FIRST NATIONAL BANK OF EVERGREEN PARK

By Russell J. Hollender
Vice President

(SEAL)

Attest Dolores Michreuk
Administrative OfficerSTATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Margaret E. Ketchum

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RUSSELL J. Hollender personally known to me to be the Vice President of the First National Bank of Evergreen Park, and Dolores Michreuk personally known to me to be the Administrative Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Administrative Officer they signed and delivered the said instrument as Vice Pres. & Admin. Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of October A.D. 1985

NOTARY PUBLIC STATE OF ILLINOIS
RECEIVED IN THE OFFICE OF THE RECORDER
ISSUED UNDER THE AUTHORITY OF THE STATEMargaret E. Ketchum
Notary Public

NAME	John P. Brady
STREET	4159 S. Halsted
CITY	Baldwin Park, IL OR 60485
INSTRUCTIONS	RECODER'S OFFICE BOX NUMBER 333

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE.
9517 So. Fairfield Ave.,
Evergreen Park, IL 60642

THIS INSTRUMENT WAS PREPARED BY
Russell J. Hollender
FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 96th Street
EVERGREEN PARK, ILLINOIS 60642

UNOFFICIAL COPY

THE END

2010-2009

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（二）在本办法施行前，已经完成的项目，其验收办法按照本办法执行。

під час інспекції виконанням норм та правил техніки безпеки та експлуатації та зберігання енергетичного обладнання та підприємств, які надають послуги енергетичного та газового секторів державі та населенню.

BRUNNEN VERLAGS- UND VERtriebsGmbH

Some of the meteorological stations across the country report with the exception of the Atlantic coast, a period of dry weather in July and early August followed by a period of heavy rain in September and October. In most cases the rainfall has been heavy, but in some parts of the country there have been periods of dry weather.

and the *luteolin* and *quercetin* in the *luteolin* group were significantly higher than those in the control group ($P < 0.05$).

Operey

1938-1939 - 1939-1940 - 1940-1941 - 1941-1942

2. **County** - The county in which the subject is located at the time of the offense.

1983-1990年30萬人間接損失

and a 21-tonne truck to move the 100-tonne blocks.

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REFERENCES AND NOTES

¹ See also the discussion of the BPP by Orlitzky et al. (2005) and the discussion of the BPP by Orlitzky et al. (2005).

En el año 1990 se realizó la Encuesta Nacional de Salud en la que se observó que el 10% de los hogares en el país vivían en situación de pobreza extrema. La cifra es menor que la de 1985, pero sigue siendo elevada.

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2010-001240-098-01
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2. *Urticaria pigmentosa* (Schamberg's disease) - see [Urticaria pigmentosa](#)

（三）在本屆全國人民代表大會上，我們要進一步加強和改善党的领导，進一步加強和改善党的领导，進一步加強和改善党的领导。

總售價是原價的 $\frac{1}{2}$ ，即 $\frac{1}{2} \times 100 = 50$ 元。