

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

85 276 750

RELEASE OF MORTGAGE

CHICAGOLAND FEDERAL SAVINGS F/K/A CHICAGO SAVINGS AND LOAN ASSOCIATION N/K/A KNOW ALL MEN BY THESE PRESENTS, That the GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSN. of Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing the date the 2nd day of June, 1981, made and executed by RONALD E. SULLIVAN AND LORRAINE J. SULLIVAN of the Village of Northbrook, Cook County, Illinois, to the said GREATAMERICAN FEDERAL SAVINGS & LOAN ASSN. and recorded (registered) in the Recorder's (Registrar's) Office of Cook County, Illinois on the 2nd day of June, 1981, said mortgage being recorded (registered) in Book 25,891,742, Page 1, as Document No. 25,891,742, covering promises therein described as follows:

Lot 2 in North View Subdivision in the North East Quarter (1/4) of the South West Quarter (1/4) of Section 18, Township 37 North, Range 13 East of the Third Principal Meridian, according to plat thereof recorded August 9, 1954 as Document 13952781, in Cook County, Illinois.**

10705 S. Plakon, Worth
24-18-315-002

11.00

COOK COUNTY ILLINOIS
FILED FOR RECORD

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is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of John Evans and the attestation of James D. O'Malley, Vice President and Secretary respectively, of said GREATAMERICAN FEDERAL SAVINGS & LOAN ASSN., who have been duly authorized by said Corporation to execute this release on its behalf and to affix its seal thereon. Dated this 19th day of December, 1984.

CHICAGOLAND FEDERAL SAVINGS F/K/A
CHICAGO SAVINGS AND LOAN ASSOCIATION N/K/A
GREATAMERICAN FEDERAL SAVINGS & LOAN ASSN.

Attest:

[Signature of James D. O'Malley]
Secretary

[Signature of John Evans]
Vice President

State of Illinois ss.
County of Cook

I, Joan Boswell, a Notary Public in and for the aforesaid County and State, do hereby certify that John Evans and James D. O'Malley, known to me to be the Vice President and Secretary, respectively, of the GREATAMERICAN FEDERAL SAVINGS & LOAN ASSN. whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of December, 1984.

[Signature of Joan Boswell]
Notary Public

THIS DOCUMENT WAS PREPARED BY The Federation - Gail Ljungberg For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

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Property of Cook County Clerk's Office

Send To:

All Meeting

7300 College Dr,

Ste 304

Palms Wb, IL 60463

02/28/2008

EX-333-JH