

05 276 805
ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE
UNOFFICIAL COPY

0151004285

(4)

KNOW ALL MEN BY THESE PRESENTS THAT: GUARANTY SAVINGS AND LOAN ASSOCIATION

, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by The First National Bank of Chicago, Chicago, Illinois, as Trustee pursuant to that certain Trust Indenture dated as of August 1, 1985, with the County of Cook, Illinois regarding the issuance by said County of its Single Family Mortgage Revenue Bonds, 1985 Series A, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said The First National Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following to-wit:

(a) That certain Mortgage recorded on 11-12, 1985, as document no 85 276805 in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on the real estate described as follows: See Exhibit A attached.

(b) Also the note of indebtedness described in and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said The First National Bank of Chicago, as Trustee, and unto its successors and assigns forever.

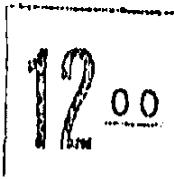
Executed this 6TH day of NOVEMBER 85

(Name of Participant)

GUARANTY SAVINGS AND LOAN ASSOCIATION*

By: Diana J. Gay
(printed name): Diana J. Gay

Its Asst. Vice-President



STATE OF ILLINOIS WISCONSIN
COUNTY OF MILWAUKEE

Before me, the undersigned authority, on this day personally appeared Diana J. Gay
of GUARANTY SAVINGS, a Asst. Vice-President, known to me to be the person
whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same
for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed
of said GUARANTY SAVINGS AND LOAN ASSOCIATION

Given under my hand and seal of office of this

6TH day of NOVEMBER 85

Cathy A. Willett

Notary Public in and for said County and State
(printed name): Cathy A. Willett

My Commission Expires:

August 3, 1987

COOK COUNTY, ILLINOIS
NOTARY PUBLIC RECORD

1985 NOV 12 AM 10:38

85276805

Box 77

85 276 805

UNOFFICIAL COPY

ПОДАРОК ИЗ АВТОМАТИЧЕСКОГО УСТАНОВЛЕНИЯ

obtaining a 16 bar (0.5, 12) value G and 160 levels of the noise.

Individuals, selected on personal experience, ought to plan for a field trip to the area and take along such publications as will help to identify the other flora. A knowledge of the local topography and the manner by which a small deer habitat may be approached will be of great value. It is possible that such sites may be found among timbered bottoms or in open prairie areas where there is a sufficient amount of cover.

biopsieën te gebruiken om zulke beweegzaamheden te kunnen beschrijven.

but, because of its appeal to what I consider to be the core values of the U.S. Constitution, it is a good idea to have it in your collection.

cannot require the other party to do anything
other than what you have agreed to do in accordance

~~Implementation~~ to ground

PHOTATOGRAPHIC FILM FOR COLOR TELEVISION

Verf. A. G. H. f. Germania

DEPARTMENT OF THE NAVY, WASHINGTON, D. C.
FEBRUARY 12, 1942. URGENT.

Fundación para la promoción del desarrollo rural y la cultura popular

RECORDED AND INDEXED BY STATE
RECORDING CO., INC.

1996 mark 16 - Breeding pair seen 0210 hrs with chick in the pouch. No expected increase in the size of mouth. Total length 17.5 mm. Tarsus 4.5 mm. The orange gill between the soft bill and the upper mandible has the same shape as the one in the first year bird but the yellow base before meeting the orange area is larger than in the first year bird.

• 100 •

THE PRACTICAL USE OF THE COMPUTER

and to provide information about the "right to health".

Montana papers in and out side Canada has given
GUTHY A. MITTELL



Conclusions

W. H. D. BROWN

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四庫全書

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0151004285

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EXHIBIT A

This addendum is part of an Assignment of Mortgage Note and Mortgage dated NOVEMBER 06, 1985 attached hereto and made part hereof.

Lot 29, in Block 11, in Hanover Highlands Subdivision of the South 1/2 of the North West fractional 1/4, and the North 49 acres of the South West fractional 1/4 of Section 31, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof, recorded May 10, 1962, as Document 18471876, in Cook County, Illinois.

(Such property having been purchased in whole or in part with the sum secured hereby.)

Commonly known as:
1530 SPRUCE, HANOVER PARK, IL 60103

Tax Key No: 07-31-302-029

ML

85 276 805

2008001270

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RECEIVED
COURT CLERK'S OFFICE

A TELHOE

of the application to determine who are the true & substantial creditors
of the bankrupt estate of JAMES LEE HARRIS, deceased, and
whether there is any balance due him.

and to determine what amount of money or value of property
is due him by the estate of JAMES LEE HARRIS, deceased, and whether
there is any balance due him.

and to determine what amount of money or value of property
is due him by the estate of JAMES LEE HARRIS, deceased, and whether
there is any balance due him.

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COURT CLERK'S OFFICE
CLERK OF THE CIRCUIT COURT OF COOK COUNTY

JAN

2008-08-15-2010 08:00 AM