

UNOFFICIAL COPY

Know all Men by these Presents, that the

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JEFFERY J. WEBER and DONNA WEBER, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of December, A. D. 1980, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book 25728183 of Records, on page 27th, as Document No. 25728183, and a certain Assignment of Rents bearing date the 27th day of December, A. D. 1980, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book 25728184 of Records, on page 27th, as Document No. 25728184, to the premises therein described, situated in the County of Cook and State

of Illinois, as follows, to-wit:
Lot 14 in Block 6 in Robert Pottinger Company's Subdivision of Blocks 4, 5 and the South half of Block 6 in Bickerdike's Second Addition to Irving Park, a Subdivision of the West three-quarters of the South half of the North East quarter (except one and twenty-seven one hundredths (1.27) acres in the South East Corner thereof) in Section 23, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 3711 North Central Park, Chicago, Illinois.

PTN # 13-23-217-008-0000

3711 n. central Park
Chgo. Ill. 60618

13⁰⁰

Prepared by:
UNIVERSAL SAVINGS AND LOAN ASSOCIATION
1800 S. Halsted St. Chicago, Illinois

By: *[Signature]*

IN TESTIMONY WHEREOF, the said UNIVERSAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Exec Vice President, and attested by its Secretary, this 1st day of November, A. D. 1985

UNIVERSAL SAVINGS AND LOAN ASSOCIATION
By: *[Signature]* Exec. Vice President
Attest: *[Signature]* Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Maureen Navarro, Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Lorraine Kirsten, Exec Vice President of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION

and Norbert Jankowicz, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as Exec Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 1st day of November, A. D. 1985

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7013785 D.F. MPK-5/C

85-276-212

BOX _____

**Release of Mortgage
BY CORPORATION**

UNIVERSAL

SAVINGS AND LOAN ASSOCIATION

1800 SOUTH HALSTED STREET
CHICAGO, ILLINOIS
421-3070

TO

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1985 NOV 12 AM 9 02

85276212

BOX 333 - CA

Richard A. Mank
Chicago, Ill. 60606
7500 Dana Drive
Sumner, Blunk, John, Powers & McElroy

Property of Cook County Clerk's Office

533/A

RE SIPS