KNOW ALL MEN BY THESE PRESENTS, that t	the Federal Savings and Loan Insurance
Corporation, a corporation organized under	the laws of the United States and under
the supervision of the Federal Home Loan I	••
TELEGRAPH SAVINGS AND LOAN ASSOCIATION, as	
party of the first part, for value receive transferred and set over unto COOK COUNTY	ed, has granted, bargained, sold, assigned, FEDERAL SAVINGS AND LOAN ASSOCIATION
dated August 7, 1969	and assigns, a certain indenture of Mortgage Herbert A. Eisman & Muriel K. Eisman, made by <u>His wife</u> ,
it securing the payment of one promissory	note therein described for the sum of
Twenty Eight T'o sand (28,000)	Dollars, and all right, title and
interest in and to the premises situated in	Conk
	, and described in the said Mortgage
as follows, to-wit,	and detailment of the Artificial Control of
Lot 1 (except the West 2 feet thereof) in	Section 15, Township 41 North, Range 13, ok County, Illinois, together with all
TAX ID NO. 10 15 112 012	Manager of the Park of the Par
9458 N. Kenneth Avenue, Skokia. TL.	
0/	
which said mortgage is recorded in the off	/cs of Recorder of Deeds of
County, in the State of Illinois	as Document No. 20926358 together with
the said note therein described, and the m	oney due or to grow due thereon, with
the interest;	4 /2*
TO HAVE AND TO HOLD the same unto the	said party of the second part, its
successors and assigns, forever; subject of	
identure of mortgage contained.	
EXECUTED this 17th day of October	, 19 85
-	Federal Savings and Loan Insurance Corporation, As Successor In Interest To Telegraph Savings and Log., Association
	By: Special Repleasing ative
STATE OF ILLINOIS)	
COUNTY OF COOK SS.	
	and for the State and County aforesaid,
do hereby certify that DANIEL J. SUDA	, personally known to me to be the
Agent of the Federal Savings and Loan Insu	
under the laws of the United States and un	
Loan Bank Board, as his free and voluntary	
uses and purposes therein set forth.	des and desired experience.
GIVEN under my hand and notarial seal	this 17th day of October , 1985 .
Saven midel by hund and houseast sout	But a Statelle :
This instrument was prepared by:	Notary Public

This instrument was prepared by: Daniel J. Suda Special Representative 20 North Clark Street Chicago, Illinois 60602

UNOFFICIAL COPY 395 375 38 COUNTY ILLINOIS

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