

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Thomas F. Landers, a bachelor and Gonoviove Gaffney, a spinator of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of September, A. D. 1980, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 25582820, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Unit 202 & G3 in Carrick Condominium as delineated on Plat of Survey of the following described Parcel of Real Estate (hereinafter referred to as "Parcel"): Lot 61 in Frank DeLugach's Austin Gardens, being a Subdivision of the North West 1/4 of the North-east 1/4 of Section 17, Township 37 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by John Landers and Brenda Landers, his wife, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 25125371, as amended by Documents 25155441 and 25155442; together with an undivided 100 percent interest in said Parcel (excepting from said Parcel the property and space comprising all the Units as defined and set forth in said Declaration and Survey, as amended), in Cook County, Illinois.

by its Secretary this 1st day of November, A. D. 1985

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Mary A. McNally, Asst. Vice, President
Attest: Mary E. Casaz, Asst. Secretary

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, Cynthia Beilke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary A. McNally, Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, and Mary E. Casaz, Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 1st day of November, A. D. 1985

Cynthia Beilke
NOTARY PUBLIC

Box 97

S1077071

(THIS INSTRUMENT WAS PREPARED BY) C. Recker
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
3525 WEST 33RD STREET
CHICAGO, ILLINOIS 60629

85277475

85277475

UNOFFICIAL COPY

Release of Mortgage  
BY CORPORATION

BOX

TO

FOR THE PROTECTION OF THE OWNER,

PLEASE SHALL BE FILED WITH

ORDER OF DEED

WHOSE

THE MORTGAGE OR DEED OF

TRUST WAS FILED

DEPT-01 RECORDING

TR2222 TRAN 11/12/85 11:02:00

#1581 # B \* 85-277475

\$11.00

11.02.00

85-277475

11 00

85-277475

Property of Cook County Clerk's Office

UNOFFICIAL COPY

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
600 WEST 63RD STREET  
CHICAGO, ILLINOIS 60620

S1077071

NOTARY PUBLIC

*Robert J. ...*

GIVEN under my hand and notarial seal, this 1st day of November, A. D. 1985

therein set forth. Directors of said corporation as their free and voluntary act, and as the free corporation to be affixed thereto pursuant to authority given by the Board of Assc. Secretary of said corporation and caused the corporate seal of said signed and delivered the said instrument of writing of Assc. President and acknowledged that as such Assc. Vice Assc. Secretary, they Assc. Secretary of said corporation personally known to me to be the Assc. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally and Mary E. Casar

LOAN ASSOCIATION OF CHICAGO

in the State of Illinois, DO HEREBY CERTIFY that Mary A. McNally, Assc. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a Notary Public in and for said County

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

Attest: *Robert J. ...* Assc. Secretary

By: *Mary E. Casar* Assc. Vice President

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

of November, A. D. 1985

by its Assc. Secretary, this 1st day

these presents to be signed by its Assc. Vice President, and attested

both hereto caused its corporate seal to be affixed, and

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

Permanent Tax No. 24-17-211-019-1008

Property Address: 10325 South Mayfield, Unit 202 & G3  
OAK LAWN ILLINOIS

1003 of

d State

ument

County,

day

ument

County,

day

toover

consideration of one dollar, and for other good and valuable considerations, the receipt whereof

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

known all then by these presents, that the

8527775

RELEASED UNDER THE PROVISIONS OF THE

444258

# UNOFFICIAL COPY

CFR 123-08-

PROPERTY OF CHICAGO  
 COMMUNITY DEVELOPMENT CORPORATION  
 1234 N. LAUREL ST. CHICAGO, ILL. 60610  
 DEPT. OF RECORDS  
 1100 N. LAUREL ST. CHICAGO, ILL. 60610  
 IN WITNESS WHEREOF THE SIGNED PARTIES HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 11th DAY OF DECEMBER, 1985.

11  
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TRUST WAS FILED IN THE COUNTY OF COOK, ILLINOIS, ON 11/12/85 AT 11:02:00 AM. DEPT. OF RECORDS. CHICAGO, ILL. 60610. \* 85-277475

**Release of Mortgage  
 BY CORPORATION**

**FOR THE PROTECTION OF THE OWNER,  
 THE MORTGAGEE SHALL BE CANCELED WITH  
 THE ORDER OF DEED OF TRUST.**

TO

205502

SCX