

WARRANT DEED
Statutory (ILLINOIS)
(Corporation to Individual)

UNOFFICIAL COPY

85 277 757

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

THE GRANTOR St. Paul Federal Bank For Savings
f/k/a St. Paul Federal Savings & Loan Association
of Chicago

a corporation created and existing under and by virtue of the laws of
the ~~United States of America~~ authorized to transact
business in the State of Illinois, for and in consideration
of the sum of Ten Dollars (\$10.00) and other good
and valuable considerations

XXXXXXXXX.
in hand paid.

11.00

and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS and WARRANTS to
James A. Battista and Virginia Battista, his wife,

(The Above Space For Recorder's Use Only)

of 2129 N. 73rd Court, Elmwood Park, Illinois, not in tenancy in common
but in joint tenancy

the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit:

Lot 11 and the South 1/2 of Lot 10 in Block 14 in J.E. White's
Second Rutherford Park Addition to Chicago a subdivision of the
South West 1/4 (Except the West 22.28 Chains thereof) in Section 31,
Township 40 North, Range 13 East of the Third Principal Meridian, in
Cook County, Illinois

Subject to: covenants, conditions and restrictions of record;
private, public and utility easements; roads and highways; general
taxes for the year 1984-85 and subsequent years.

PIN# 13 31 325 020 0000

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1985 NOV 12 AM 11:37

85277757

36.00
360.00

In Witness Whereof, said Grantor has caused its corporate seal to be hereon affixed, and has caused its name to be
signed to these presents by its Vice President, and attested by its Secretary, this 24th
day of September, 1985.

IMPRESS
CORPORATE SEAL
HERE

St. Paul Federal Bank For Savings, f/k/a St. Paul Federal
Savings & Loan Assoc. (NAME OF CORPORATION) of Chicago

BY James P. King Vice PRESIDENT

ATTEST: Patrick J. Agnew SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County
and State aforesaid, DO HEREBY CERTIFY, that James P. King personally known to
me to be the Vice President of the St. Paul Federal Bank For Savings, f/k/a
St. Paul Federal Savings & Loan Association of Chicago

IMPRESS
NOTARIAL SEAL
HERE

corporation, and Patrick J. Agnew personally known to me to be
the Secretary of said corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such Vice
President and Secretary, they signed and delivered the said instru-
ment and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as
their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of September, 1985

Commission expires December 28, 1988

Mary B. Altier
NOTARY PUBLIC

This instrument was prepared by James King, 6700 W. North Ave., Chicago, IL 60635
(NAME AND ADDRESS)

MAIL TO:

(Name)
(Address)
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. 204

HV

ADDRESS OF PROPERTY

1624 N. New England

Chicago, Illinois 60635

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED

SEND SUBSEQUENT TAX BILLS TO

same as above

(Name)

(Address)

COOK
CG. NO. 016

257921



DEPT. OF
RECORDS & CLERK
NOV 12 1985

36.00
360.00

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Mail To: Box 204

WARRANTY DEED

Corporation to Individual

TO

UNOFFICIAL COPY

Attista

181-1

Box # 5

Property of Cook County Clerk's Office

GEORGE E. COLE

LEGAL FORMS

CANCELLED

CANCELLED