| GEORGE E. COLE' LEGAL FORMS WAI RANGE DE COLE' Joint Tenancy | COPY. | ; |
|---|--|---------------------|
| Statutory (ILLINOIS) | | |
| (Individual to Individual) | | 70 |
| CAUTION: Total a lawyer before using or acting under this form. Helifier the publisher for the seller of this form makes any warrancy with respect thereto, including any warranty of merchandability or fitness for a particular burbose. | | 5.0.0 * } |
| | les in the second | * |
| THEGRANTOR s, Geno Quartaroli and Mary J. Quartaroli, his wife | re samura cirena a cerés a la cala do Jeria a Palaida do | المنطا للشناء بالما |
| , ally di Quartarozz, mas made | 22 893/ | *1 |
| of the City of Chicago County of Cook | 12017 | |
| State ofIllinois for and in consideration of | | STELL ST |
| Ten (\$10.00) DOLLARS. | | |
| and other valuable consideration in hand paid. | | |
| CONVEY and WARRANT to Leon Skutnik and Zofia Skutnik, | | |
| his wife of 1033 N. Wood, Chciago, | | |
| Illinois | (The Above Space For Recorder's User 1 | |
| (NAMES AND ADDRESS OF GRANTEES) | | |
| not in Tenance in Common, but in JOINT TENANCY, the following | g described Real Estate situated in [5] | |
| County of Coo's in the State of Illinois, to wit: | الله المنظمة ا المنظمة المنظمة | |
| O _A | | |
| Lot 19 in Block 10 in Reuter's Norwood | Park Addition of | 经复数 |
| Section 7, lownship 40 North, Range 13, Principal Meridian, in Cook County, Ill | inois | |
| 8/2 | · · · · · · · · · · · · · · · · · · · | |
| Subject to the following, if any: Covenants, conditions and restrictions of record; private, public and utility easements, roads and highways; party wall rights and agreements; existing leases and tenancies; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; general taxes for the year 1985 and subsequent | | |
| assessments; general taxes for the year | 1985 and subsequent | |
| assessments; general taxes for the year years. | 1985 and subsequent | |
| assessments; general taxes for the year | 1985 and subsequent | |
| assessments; general taxes for the year | 1985 and subsequent | |
| assessments; general takes for the year years. | 1985 and subsequent | |
| assessments; general taxes for the year | 1985 and subsequent | |
| assessments; general taxes for the year years. hereby releasing and waiving all rights under and by virtue of the Hom Illinois. TO HAVE AND TO HOLD said premises not in tenancy in con | estead Exemption Laws of the State common, but in joint tenancy forever. | |
| hereby releasing and waiving all rights under and by virtue of the Hom Illinois. TO HAVE AND TO HOLD said premises not in tenancy in corporate Real Estate Index Number(s): 13-07-119-007 | estead Exemption Laws of the State enmon, but in joint tenancy forever. | |
| assessments; general taxes for the year years. hereby releasing and waiving all rights under and by virtue of the Hom Illinois. TO HAVE AND TO HOLD said premises not in tenancy in con | estead Exemption Laws of the State enmon, but in joint tenancy forever. | |
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| hereby releasing and waiving all rights under and by virtue of the Hom Illinois. TO HAVE AND TO HOLD said premises not in tenancy in corpermanent Real Estate Index Number(s): 13-07-119-007. V. Address(es) of Real Estate: 5345 N. Montclare, Chica | estead Exemption Laws of the State common, but in joint tenancy forever. | |
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| hereby releasing and waiving all rights under and by virtue of the Hom Illinois. TO HAVE AND TO HOLD said premises not in tenancy in corporation. Permanent Real Estate Index Number(s): 13-07-119-007. Address(es) of Real Estate: 5345 N. Montclare, Chical DATED this | estead Exemption Laws of the State on mon. but in joint tenancy forever. 20 IL 20 IL | |
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19_88

This instrument was prepared by M.J. Hirschtick, 8600 W. Bryra Mawr. MAIL TO: CHICAGO, ZLL

(Cry, State and Zo)

SAD L'INSCOLENT TAX BILLS TO LEON SKUTNIK

5345 N. MONTCLARE ST QUICACO, LLL (City, State and Zip)

Chicago,

Given under my hand and official seal, this

Commission expires _

Qy

UNOFFICIAL

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

TO

John Clark's Office

TRAN 0119 11/12/85 14:54:00 # B #-85-278630