

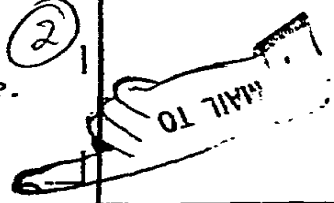
Title Order No. ATTORNEYS TITLE GUARANTY FUND  
Escrow No. 772406

85278660

85278660

230817

*[Handwritten signature]*



This instrument prepared by: <sup>(2)</sup>  
MARY A. SCHNEIDER  
FIRST WESTERN MORTGAGE CORP.  
540 NORTH COURT  
PALATINE, ILLINOIS 60067

Name  
Address  
City  
State  
Zip

RECORDERS USE ONLY

NOTE:--This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

Know that FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by FIRSTBANK MORTGAGE CO

(hereinafter called the "Assignee"), hereby assigns unto the Assignee that certain Mortgage dated the 7th day of December, 19 84, made by

Richard N. Perrigo and Isabel Perrigo, his wife-----  
to Assignor in the principal sum of THIRTY NINE THOUSAND FIFTY AND NO/100ths-----

( \$19,050.00 ) and recorded in the Office of the  
Recorded of Deeds of Cook County, Illinois on DECEMBER 13,  
19 84, as Document No. 27370784, on real estate legally described  
below or described in Exhibit "A" attached hereto and made a part hereof.

UNIT NUMBER 7-307 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTH EAST 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT TAX NO: 107-16-200-046-1197 *M*

COMMONLY KNOWN AS: 525 HILL DRIVE UNIT 7307 HOFFMAN ESTATES, ILLINOIS 60194

Together with the note described in said Mortgage and the monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if it read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 7th day of December, 19 84.

ATTEST: *Nadine Allen*  
Secretary

FIRST WESTERN MORTGAGE CORPORATION  
*Robert J. Gorski*  
President

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. GORSKI and NADINE ALLEN who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the Corporate seal to be thereunto attached.

Given under my hand and notarial seal this 7th day of December, 19 84.

*[Signature]*  
Notary Public

(SEAL) My Commission Expires April 18, 1987

My Commission Expires: \_\_\_\_\_

COOK COUNTY CLERK

85278660

# UNOFFICIAL COPY

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MAIL  
CO  
COURT  
CLERK

DEPT-01 RECORDING \$11.25  
T#2222 TRAN 0120 11/12/85 15:06:00  
#1656 # B \*-85-278000

-85-278660

MAIL TO: FIRST WESTERN INSURANCE CO. INC.  
550 NORTH COURT, SUITE 200  
PALATKA, ILLINOIS 60127  
ATTN: MARY A. SCHMIDT