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UNOFFICIAL COPY

RELEASE DEED

85278859

560958 Loan No..

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

GERTRUDE ORNOFF, A WIDOW

7th day of May A.D. 1984

Her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 7th A.D. 19 84 and recorded in the Recorder's Office of Cook May , and Assignment of Rents, bearing date County, in the State of Illinois, as Document Number 27 078 529

, and recorded in the Recorder's Office

County, in the State of Illinois, as Document Number 27 078 530 αf Cook the premises therein discribed situated in the County of Cook

. State of Illinois, as follows, to wit:

Lots 25 fnc 26 in Briggs and Farren's West Beverly Highlands Subdivisior of the South West 1/4 of Section 2, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

24-02-306-043 V51. 236

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF. The First National Bank of Evergrein Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice is esident, and attested by its AVACCHARIOSE PROXI 31st day of October A.D. 1985 वेक्स एक्सिक स्मार्थन Officer, this

FIRST NATICINAL BANK OF EVERGREEN PARK

(SEAL)

Attest:

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STATE OF ILLINOIS SS. COUNTY OF COOK

Margaret E. Ketchum

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RUSS ell J. Hollender wn to me to be the Vice President of the First National Bank of Evergreen Park, and Dolores Wicherek Administrative personally known to me to be the of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Administrative Officer they signed and delivered the said instrument as Vice Pres. & Admin. Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

#37279 TETLET THE 27 ET Daigaut (...

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
9201 S. Pulaski

NAME DELIVERY STREET CITY

INSTRUCTIONS

BOX 223

(SECONDER'S OFFICE BOX-NUMBER)



Evergreen Park, IL 60642

THIS INSTRUMENT WAS PREPARED BY

Russell J. Hollender

FIRST NATIONAL BANK OF EVERGREEN PARK 3101 West 95th Street **EVERGREEN PARK, ILLINOIS 60642**

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TOP LIGHT WE RESIDENCY TO A PROPERTY HER SECURITY OF THE PROPERTY OF THE PROPE T#3333 TRAN 0979 11/12/85 14:56:00 DEPT-91 RECORDING

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topent of County Clerk's Office & 20059