KNOW ALL MEN BY THESE PRESENTS, that Russell Scimeca , and State of Illinois, in order to secure an indebtedness of the County of Cook evidenced by an Installment Note have executed a mortgage of even date herewith mortgaging to the National Security Bank of Chicago, a national banking association (herein referred to as the "Bank"), the following described real estate:

LOT 76 IN IRA SCOTT'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, 31 32 and 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-33-313-005-0000 PM and whereas, said Bank is the holder of said mortgage and the note secured thereby:

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NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign, transfer and set over unto the Bank, its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may or made or agreed to by the Bank under the power herein granted. it being the intention hereby to establish an absolute transfer and assignment of all such leases and agree ents and all the avails bereunder unto the Bank and especially those leases and agreements now existing upon the property hereinabove described.

The undersigned do hereby irrevocably appoint the Bank the agent of the undersigned for the management of said property, and do hereby authorize the Bank to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned as it ray consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might fo, hereby ratifying and confirming anything and everything that the Bank may do.

It is agreed that the Bank shall have the power to use and apply said avails, issues and profits toward the payment of any prefer tor future indebtedness or liability of the undersigned to the Bank, due or to becore due, or that may hereafter be contracted, and also toward the payment of all expenses icc the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rests and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is agreed that the Bank will not exercise its rights ander this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

It is further agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and or itself constituted a forcible entry and detainer and the Bank may in its own name and without any notice of demand maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of accorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns or the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the Bank shall have been fully paid, at which time this assignment and power of attorney shall terminate.

IN W	ITNESS	WHEREOF,	the A.D.,	igned •	have (SEA	DA	M	- 1	(S)	/			day L)
				 	(SEA	ıL)					 	(SEA	L)

## **UNOFFICIAL COPY**

DEPT-01 RECORDING \$11.68 T#1111 TRAN 2382 11/12/85 15:13:00 #8743 # A \*-85-278929

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