· 5(17) 4

BURTON ARSTRACT AND TITLE COMPANY HAS OPPEATED CONTINUOUSLY SINCE 1866

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS Ferm 1231



l6.thday of	December	10	77, made and executed by		
Ronald M. Gillio and Ann Gillio, his			man, most one executes of	_	
of the first port, to Citizens Mortgage Co				-	
of the second part, and recorded in the office of the		s for the County o	f Cook		
	896 § Recorder 0:		on Page		
Lot 3 in Charles Hull -her- both inclusive in Bloc the West 1/2 of the No North, Range 13, East Usouty, Illinois.	Ewing's Results 3 in Avonda	abdivision of ale, being a of Section 2	Lots to 48 Subdivision of	ois	60629
PT 19-24	4-219-0	21 RP			
6508	SKICKU	4.6002	oį		
is fully paid, satisfied and discharged.					
Dated this	April	15	85 .	X.XX	
outed that the part of the par		•		MUCY TANK	
	(Formerly	Citizens Ho	HORTGAGE CORPORALI rtgage Corporation) RHINGION ROAD		
Signed in the presence of: /	FARHINGTO	yı HILLS, HIÇ	Hight 45015	<u> </u>	
Tuckage.	By Th	(Unf)	h		
Sara Ragle	HILLIA	G. MIRCH, AS	SOCIATE VICE PRESIDE	3111 2	•
Sherry Little	BY JAUNET A.	करा, रेडेंडाडा	WIT VIOL PRESIDENT	BY USI	
CORPORATE SEAL		C		USING BURTON TITLE	Ωt
STATE OF MICHIGAN,		4/2		¥	ČŢ.
County ofQAKLAND		1	Ś	ISNI 31	33
On this 11th day of	April	198	5 belo a me appeared	ZV VC	51
WILLIAM G. MIRCH	and JANET	A. RAY) L
to me personally known, who, being by me duly sw	orn, did say that th	ey are respectivel	y the		
ASSOCIATE VICE PRESIDENT	and.,	ASSISTANT V	CE PRESIDEIN		
of the MANUFACTURERS HANOVER MORTGAGE	CORPORATION	and th	at the seal affixed to said		
instrument is the corporate seal of said corporation,					
said corporation, by authority of its Board of Directo	ors, and WILL	IAH G. HIRCH	**********		
and JANET A, RAY	acknowledged :	at instrument to	be the free act and deed		
of said corporation.		anit	.O. Cruse		
·		سے اسپویس مرد معار			
	Notany Wales	NET O. CRUSE Whose County, M.	chigan Notary Public,		
My commission expires	Actinó As C	NET O. CRUSE Wayne County, Michigand County, Michigand County, Michigan Expires February 2	PAN County, Michigan		

Mr. Chisholm 6000 West 79th St Burbank, Ill. 60459



Drofted By: Sara Eagle / U/O/ CAPORATION
HANUFACTURERS HANOVER HORTGAGE CORPORATION
Business Address: 27555 FARHINGTON ROAD/P 0 BOX 1500
FARMINGTON HILLS, HICHICAN 48018

NOFFICIAL COPY

ABSTRACTS of TITLE
ABSTRACTS OF TITLE
INSURANCE
INTILE IN

Flischarge of Martgage

Property or Cook County Clerk's Office DEPT-01 RECURDINA \$11.25 T#2222 TRAN 0141 11/18/65 09:23:00 #1777 # B *-85-279514

-85-279514